

STATE OF ALABAMA)

COUNTY OF SHELBY)

THIS CORRECTION DEED, made and entered into on this the 29th day of August, 2008, by and between **BUCHANAN TIMBER COMPANY, INC., an Alabama Corporation**, hereinafter referred to as **GRANTOR**, and **BUCHANAN TIMBERLANDS MONTGOMERY, INC.**, hereinafter referred to as **GRANTEE**.

WITNESSETH: Whereas, Grantor did heretofore execute and deliver to Grantee a warranty deed March 14, 2008, and recorded in the Probate Office of Shelby County, Alabama, Instrument No. 20080410000144730. and

WHEREAS, there were errors in the description contained in said deed, and the parties hereto are desirous of correcting said description contained in said deed.

NOW, THEREFORE, in consideration of the premises, and the same consideration recited in the aforesaid deed, Instrument No. 20080410000144730, and in order to correct said erroneous description in the hereinabove mentioned deed, Grantor does hereby grant, bargain, sell and convey unto the said Grantee, the following described real estate situated in **Shelby County, Alabama**, to-wit:

PARCEL I:

The SW 1/4 of the SE 1/4 of Section 13, Township 18 South, Range 1 East, Shelby County, Alabama; being situated in Shelby County, Alabama.

PARCEL II:

All of NW 1/4 of NE 1/4 lying North and East of Central of Georgia Railroad Company's right of way, and all of the SW 1/4 of NE 1/4 lying North and East of Central of Georgia Railroad Company's right of way, said quarter section lying and being situated in Section 24 and lying and being in Township 18 South, Range 1 East.

ALSO, a twenty foot easement across the NE 1/4 of NE 1/4 of Section 24, Township 18 South, Range 1 East as reserved in Deed Book 280, at Page 419.

SUBJECT, HOWEVER, TO ANY AND ALL OF THE FOLLOWING: easements, reservations, restrictions and rights-of-way heretofore filed and of record; mineral and mining rights heretofore reserved and severed and not owned by Grantor; rights of parties in possession, matters not of record which would be disclosed by an accurate survey and inspection of the property, and underground easements or other uses of subject property not visible from the surface.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns, in fee simple, forever.

IN WITNESS WHEREOF, Grantor hereunto sets its hand and affixes its seal on this the day and date first hereinabove written.

**BUCHANAN TIMBER COMPANY, INC.,
an Alabama Corporation**

BY:  (SEAL)
Its: VICE PRESIDENT

GRANTEE'S ADDRESS:

Buchanan Timberlands Montgomery, Inc..
3724 Everest Drive
Montgomery, AL 36106

STATE OF ALABAMA)

COUNTY OF DALLAS)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **EDMOND C. HENSON, JR**, whose name as **VICE PRESIDENT** of **BUCHANAN TIMBER COMPANY, INC., an Alabama corporation**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL this the 29th day of August, 2008.



NOTARY PUBLIC, DALLAS COUNTY, ALABAMA

(SEAL)

My Commission Expires: 9-19-2011

THIS INSTRUMENT PREPARED BY:

Archie T. Reeves, Jr.
Reeves & Stewart, Attorneys
P. O. Box 447
Selma, Alabama 36702-0447

NOTE: The preparation of this document does not constitute an examination of title as to the property described herein. The preparing attorneys have made no such title examination unless reflected by separate documents signed by such attorneys.