

20080911000361640 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
09/11/2008 01:14:59PM FILED/CERT



WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
3 Ada, Irvine, CA 92618
ATTN: QUALITY CONTROL

Loan Number :391001528

Servicing Number :0010200434

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STATE of ALABAMA **ASSIGNMENT OF MORTGAGE**

89046222

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
DESCRIBED ON MORTGAGE REFERRED TO HEREIN
from MARIE E. GOODWIN ✓

APN# 05-9-30-0-001-053.001

dated 11-26-2002

, of record in Mortgage Fiche ~~118~~ 20021202000597860, Frame
in the Office of the Probate Judge of Shelby

County, Alabama, to

Green Tree Servicing LLC

(hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it
bein understood that the note secured by said mortgage has been assigned and transferred to said Assignee,
this 4th day of December, 2002.

OPTION ONE MORTGAGE CORPORATION,
a California Corporation


Javier Lonvera, Assistant Secretary

Prepared By: 

Peggy Bartel

Title: Quality Control

3 Ada, Irvine, CA 92618

[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS:

On December 4, 2002 before me, the undersigned, a Notary Public

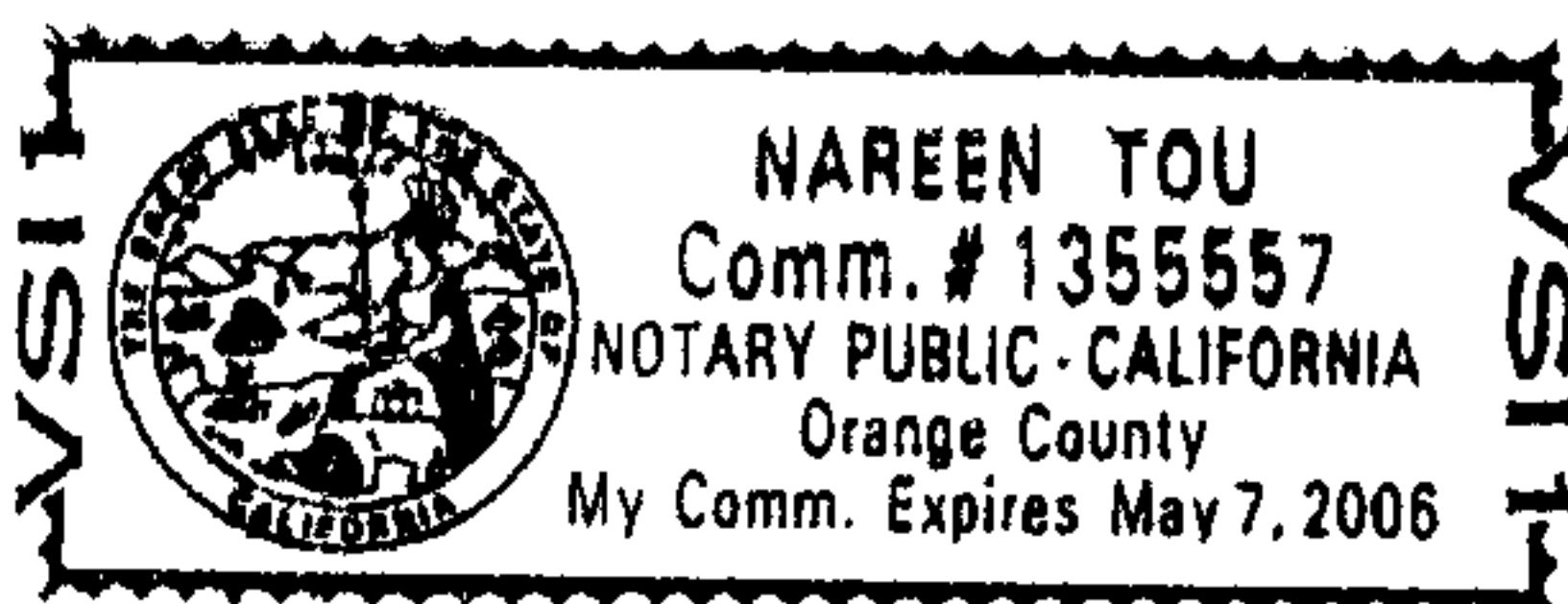
in and for said State, personally appeared Javier Lonvera, Assistant Secretary

Option One Mortgage Corporation, A California Corporation

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the
person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

Witness my hand and official seal.

(Reserved for official seal)



Signature

Nareen Tou

Name (typed or printed)

My commision expires: May 07, 2006



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20021202000597860 Pg 8/8 128.60
Shelby Cnty Judge of Probate, AL
12/02/2002 14:18:00 FILED/CERTIFIED

EXHIBIT "A"

A parcel of land situated West of County Road No. 55 in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 30, Township 18 South, Range 2 East, Shelby County, Alabama:

From the SW corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 30, Township 18 South, Range 2 East, Hunstville Principle Meridian, run Northerly 197 feet along and with the West line of said $\frac{1}{4}$ $\frac{1}{4}$ to the point of beginning; thence continue Northerly along and with the West line of said $\frac{1}{4}$ $\frac{1}{4}$ a distance of 134.84 feet to a point; thence turn a left interior angle of 88°31'19" and run Easterly 248.72 feet to the Westerly right of way line of County Highway No. 55; thence turn a left interior angle of 79°36'18" and run Southwesterly 125.00 feet along said road right of way line to a point; thence turn a left interior angle of 99°37'35" and run Westerly 150.33 feet to a point; thence turn a left interior angle of 273°48'51" and run Southerly 10.00 feet to a point; thence turn a left interior angle of 90°00' and run Westerly 73.00 feet to the point of beginning, making a closing left interior angle of 88°25'57"; being situated in Shelby County, Alabama.