



WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 3 Ada, Irvine, CA 92618 ATTN: QUALITY CONTROL

Loan Number :261035047 Servicing Number :0010107696

[Space Above This Line For Recording Data]

STATE of ALABAMA ASSIGNMENT OF MORTGAGE

84045860

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

DESCRIBED ON MORTGAGE REFERRED TO HEREIN

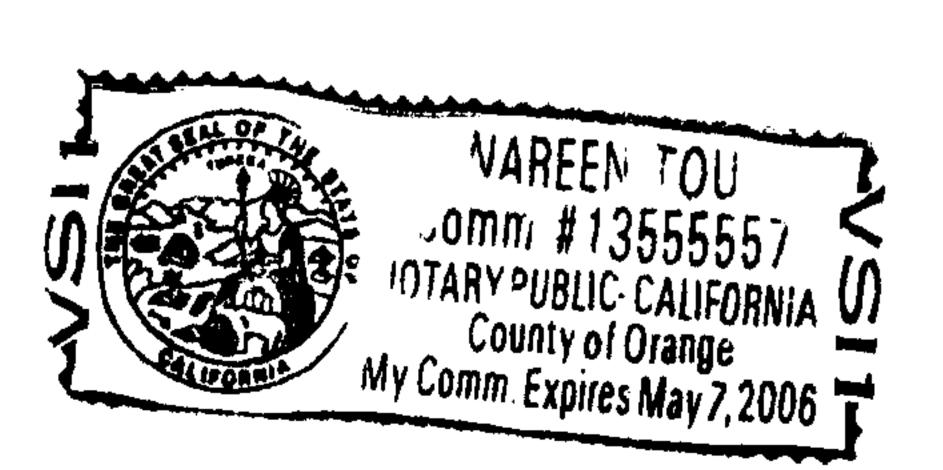
from CHARLES E COHRON, AN UNMARR	IED PERSON		
APN# 07-1-11-2-001-030.00, of record in Mortgage Fichers 2002.11110 in the Office of the Probate Judge of Shelby	dated 100567570	11-06-7 , Frame	z. COZ. County, Alabama, to
Green Tree Serv	icing LLC		
together with all its right, title, and interest in and bein understood that the note secured by said mothers this 14th day of November, 2002	rtgage has been assi	ed in said mort	
	OPTION ONE Ma California Corp	· 1	ORPORATION,
Prepared By: Vince Kosek	Adrian Ab	elgas , As	ssistant Secretary
Title: Quality Control 3 Ada, Irvine, CA 92618			
Space Below This	Line For Acknowled	lgment] ———	
State of California, County of	Orange		}SS:
OnNovember 14, 2002	before m	e, the undersig	ned, a Notary Public
in and for said State, personally appeared	Adrian Abelgas	, As	ssistant Secretary

Option One Mortgage Corporation, A California Corporation

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument Witness my hand and official seal

Witness my hand and official seal.

(Reserved for official seal)

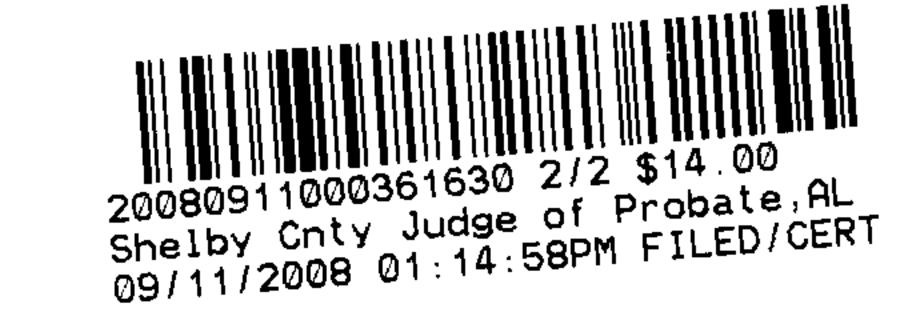


Signature______Nareen Tou

Name (typed or printed)

My commision expires: May 07, 2006

20021114000567570 Pg 8/8 165.95 1 Shelby Cnty Judge of Probate,AL 11/14/2002 11:28:00 FILED/CERTIFIED:



LEGAL DESCRIPTION:

BEGINNING AT THE NE CORNER OF THE SW 1/4 OF THE NW 1/4, SECTION 11, TOWNSHIP 19 SOUTH, RANGE 2 EAST, RUN WEST ALONG THE NORTH BOUNDARY OF SAID 1/4-1/4 A DISTANCE OF 227.0 FEET; THENCE LEFT 102 DEGREES 42 MINUTES A DISTANCE OF 379.16 FEET; THENCE LEFT 76 DEGREES 25 MINUTES A DISTANCE OF 156.0 FEET; THENCE LEFT 92 DEGREES 47 MINUTES A DISTANCE OF 372.48 FEET TO THE POINT OF BEGINNING.

SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY OF RECORD.

ADDRESS: 74 SOUTHERN ST; VINCENT, AL 35178 TAX MAP OR PARCEL ID NO.: 07-1-11-2-001-030

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