	NAME) Ann Moore
- (j	ADDRESS) <u>4958 Valleydale Road</u> Birmingham, Al. 35242
STATE OF ALABAMA )	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY )	
	ENTS, That, Compass Bank, a corporation, does
hereby release from the lien	of that certain mortgage executed by <u>The</u>
Village at Highland Lakes, Ltd.	, which said mortgage was recorded in the
office of the Judge of Probate	Court of <u>Shelby</u> County, Alabama, in
Instrument # 2006122900063771	0, mortgage recorded in <u>Instrument</u>
#20061229000637730 , and	mortgage recorded in
#20061229000637690 , the follow	wing described and none other:
Together with nonexclusive Areas all as more particularly of Master Protective Covenants for Subdivision, recorded as Instruction of Shelby County, Alaconditions and Restrictions for Subdivision, Sector One, recorded Probate Office of Shelby Conditions	dleman Community, as recorded in Map Book 39, Judge of Probate of Shelby County, Alabama.  easement to use the private roadways, Common described in the Declaration of Easements and The Village at Highland Lakes, a Residential nument No. 20060421000186650 in the Probate abama, and the Declaration of Covenants, The Village at Highland Lakes, a Residential ed as Instrument No. 20070223000084910, in the unty, Alabama (which, together with all language to as, the
Said mortgage shall contin	ue in full force and effect with respect to
the other property covered there	eby.
In Witness Whereof, Compa	ass Bank, a corporation, has caused these
presents to be executed this	<u>28th</u> day of <u>August</u> , 2008.
	Compass Bank
	By: Its: Semior Wice Rresident
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	20080911000361580 1/1 \$13.00 Shelby Cnty Judge of Probate,AL 09/11/2008 01:08:00PM FILED/CERT
I, the undersigned Notary R	Public, in and for said County in said State.

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Ben Hendrix whose name as Senior Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 28th day of August , 2008.

Notary Public - B. Ann Moore

My commission expires: November 6, 2010

FORM No. 99/33-1216 REV. 7/79f