20080311000086590 1/1 $23.00
Shelby Cnty Judge of Probate,AL
03/11/2008 08:08:38AM FILED/CERT

Map Book 40 Page 70

HAROLD PARTRIDGE FAMILY SUBDIVISION

SITUATED IN THE NE 1/4 OF THE SE 1/4 OF SECTION 6, TOWNSHIP 18 SOUTH, RANGE 2 EAST, HUNTSVILLE PRINCIPLE MERIDIAN, SHELBY COUNTY, ALABAMA.

OWNERS: HAROLD PARTRIDGE
855 CRABAPPLE LANE
VANDIVER, ALABAMA 35176

JEANNIE PARTRIDGE
855 CRABAPPLE LANE
VANDIVER, ALABAMA 35176

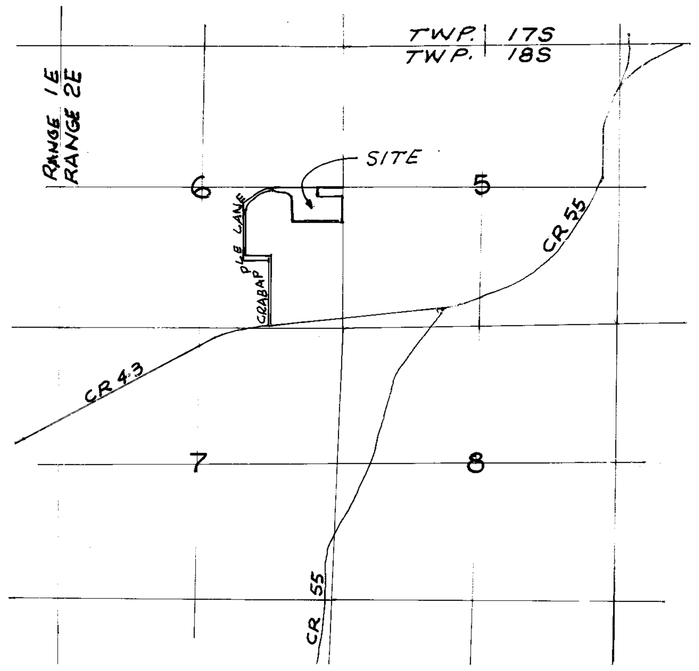
BY: JOHN S. PARKS, PE & LS
5008 MINEOLA LANE
BIRMINGHAM, AL 35244
TEL. NO. (205)988-5624

DATE: MARCH 30, 2008

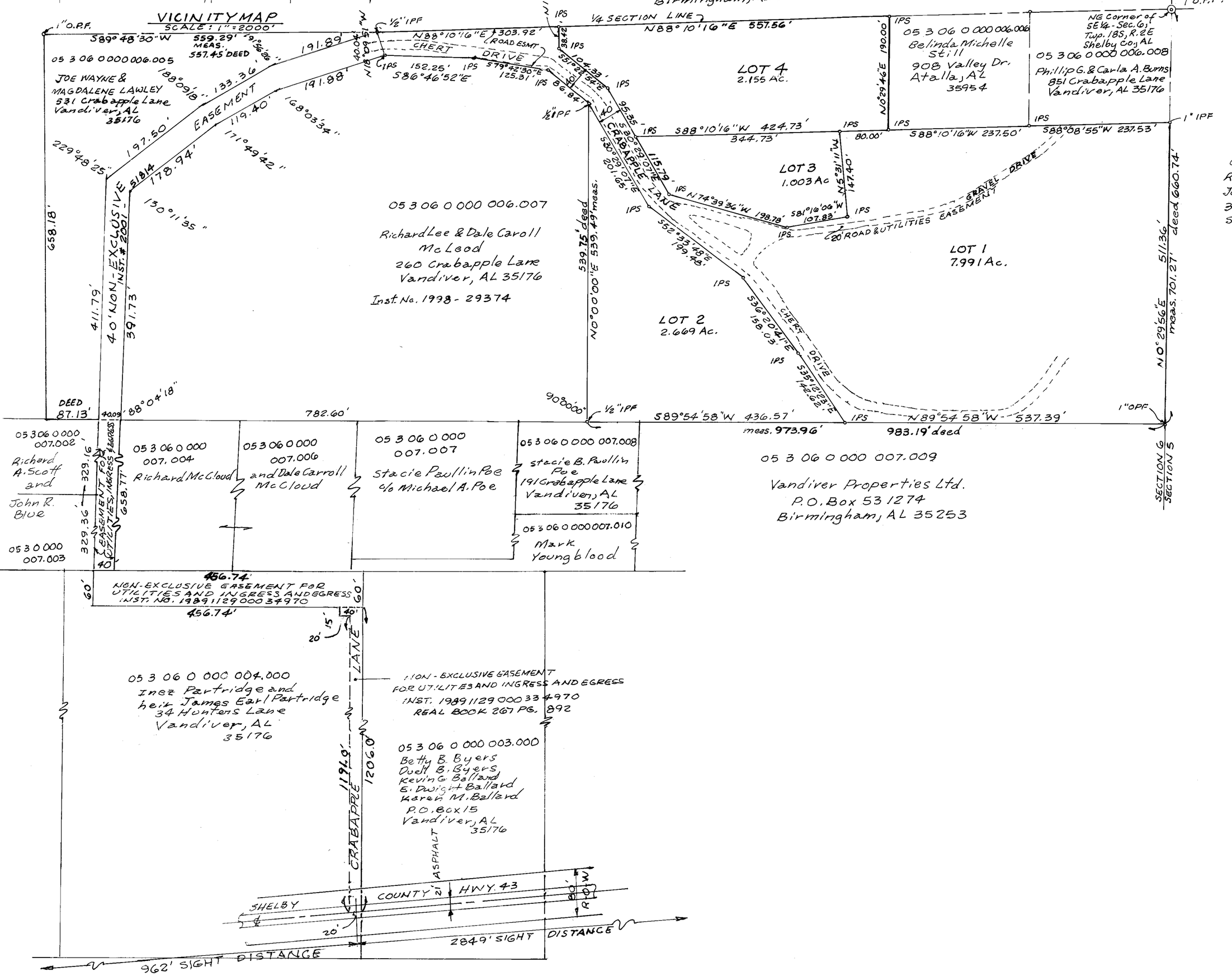
FILE 07-032

GRAPHIC SCALE

SCALE: 1" = 100'



VICINITY MAP
SCALE: 1" = 2000'



LEGEND:

P.O.B.	Point of Beginning
P.O.C.	Point of Commencement
R/W or R-O-W	Right-of-Way
----o----------	Overhead wires with pole
I.P.S.	Iron Pin Set - 1/2" rebar w/ yellow plastic cap noted "J S PARKS PLS 12579"
I.P.F.	Iron Pin Found
O.I.P.F.	Open Iron Pipe Found
C.I.P.F.	Crimped Iron Pipe Found
Deed	Dimension according to deed
Meas.	Dimension according to this survey

Directions:

N	North
E	East
S	South
W	West

Angular Measure

°	Degree
'	Minute
"	Second

Horizontal Distance

'	Foot
"	Inch

We, Harold Partridge and Jeannie Partridge, as owners have caused the land embraced in the within plat to be surveyed, laid out and platted to be known as the Harold Partridge Family Subdivision, a part of Shelby County, Alabama, and that the streets, alleys, easements, public grounds as shown on said plat are hereby dedicated to the use of the public.

Dated: June , 2008.

Harold Partridge — Harold Partridge, Owner
Jeannie Partridge — Jeannie Partridge, Owner

STATE OF ALABAMA)
COUNTY)

I, Linda Smith, as Notary Public in and for said County and State, do hereby certify that Harold Partridge and Jeannie Partridge, whose names are signed as Owners, both of whom are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority therefore.

Given under my hand and seal this 30 day of June, 2008.

Linda Smith
Notary Public
My Commission Expires 3-17-2010.

STATE OF ALABAMA)
SHELBY COUNTY)

The undersigned John S. Parks, a Registered Professional Surveyor, and Harold Partridge, and wife Jeannie Partridge, Owners, do hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map was made at the instance of said Owners; that this plat or map is a true and correct plat or map of lands shown therein and known as the Harold Partridge Family Subdivision showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block and showing the relation of the lands to the government survey of the NE 1/4 of the SE 1/4 of Section 6, Township 18 South, Range 2 East, Shelby County, Alabama, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said surveyor hereby certifies that all parts of this survey and drawing have been completed in accordance with the Standards of Practice for Surveying in the State of Alabama to my knowledge, information, and belief. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage.

Dated April 6, , 2008

John S. Parks, P.E. & L.S.
AL No. 12579, Surveyor

Harold Partridge, Owner
Jeannie Partridge, Owner

STATE OF ALABAMA)
Shelby COUNTY)

I, Linda Smith, as Notary Public in and for said County and State, do hereby certify that John S. Parks, whose name is signed to the foregoing certificate as Surveyor and Harold Partridge and wife, Jeannie Partridge, whose names are signed as Owners, all of whom are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority therefore.

Given under my hand and seal this 6th day of April, 2008.

Linda Smith
Notary Public
My Commission Expires 3-17-2010.

APPROVED BY:

Shelby County Planning Commission — DATE 09-09-2008

County Engineer — DATE 9-8-08

Shelby County Health Department — DATE 8-12-08

District Fire Chief — DATE 4-6-08

NOTES:

1. All easements on this map are for public utilities, sanitary sewers, storm sewers and storm ditches, and may be used for such purposes to serve property both within and without the subdivision.
2. Contractor and/or developer are responsible for providing building sites free of drainage problems.
3. No further subdivision of any parcel shown hereon shall be allowed without the prior approval of the Shelby County Planning Commission.
4. Driveways shall be restricted to the locations as shown on this plat. A driveway access permit is required prior to installation of driveway(s). Contact the Shelby county Highway Department at 669-3880 to obtain an access permit.
5. This entire property is located in Flood Zone X, areas not within a special flood hazard area, as shown on the latest Flood Insurance Rate Maps (Panel No. 01117C0130D SHELBY CO UNINC & INC AREAS) dated September 29, 2006.
6. Any construction or encroachment in a designated flood plain must comply with the Shelby County Flood Damage Prevention Ordinance.
7. No encroachments, including structures or fill material, shall be placed within a designated flood plain unless and until a Flood Plain Development Permit has been submitted and approved by the County Engineer. All development within a designated flood plain must comply with the Shelby County Flood Damage Prevention Ordinance.
8. Maintenance of detention ponds and all associated structures and appurtenances are the responsibility of the homeowners association.
9. Shelby County is not now, nor will be in the future, responsible for the maintenance of private roads or easements shown on this plat.
10. The purpose of this survey is to subdivide family property.
11. The Tax Parcel No. is 05-3-06-0-000-006.001. The parcel is not zoned.

S-38-08