

\$11.00

20080910000359320 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
09/10/2008 10:25:31AM FILED/CERT

STATE OF ALABAMA  
SHELBY COUNTY

PARTIAL MORTGAGE RELEASE

**KNOW ALL MEN BY THESE PRESENTS:** That for and in consideration of One and No/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by **Donald Lundy and wife, Candye Lundy**; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said. **Donald Lundy and wife, Candye Lundy** and said mortgage is filed for record in the Office of the Judge of Probate, **Shelby County, Columbiana, Alabama**, in Mortgage 20030509000289240 dated 04/10/03 and Mortgage Modification 20040212000073010 dated 01/30/04.

The description of the property being released is as follows:

Lot 2C, according to Resurvey of Lots 2A and 2B of Kingdom Estates, a Re-subdivision of Lot 2 of Larrijo Estates, as recorded in Map Book 40, Page 39, in the Probate Office of Shelby County, Alabama.

ALSO, easement for ingress, egress and utilities described as follows:  
Begin at the Northeast corner of Lot 2D of A Resurvey of Lots 2A and 2B of Kingdom Estates, a Re-subdivision of Lot 2 of Larrijo Estates, as recorded in Map Book 40, Page 39, in the Probate Office of Shelby County, Alabama, and run South 24 deg. 9 min. 34 sec. East along the boundary of said Lot 2A a distance of 31.72 feet; thence run South 87 deg. 12 min. 5 sec. West along the boundary of said Lot 2D a distance of 44.12 feet; thence run South 80 deg. 54 min. 53 sec. West a distance of 25.27 feet; thence continue Westerly along approximately the same course a distance of 60 feet, more or less, to a corner of Lot 2C of said subdivision; thence run North 0 deg. 24 min. 29 sec. West along the boundary of said Lot 2C a distance of 51.46 feet to a corner of said Lot 2C; thence run South 89 deg. 37 min. 13 sec. East along the boundary of said Lot 2C a distance of 126.48 feet to the point of beginning.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

By: *Reed Alexander, CEO*  
UNION STATE BANK

STATE OF ALABAMA  
ST. CLAIR COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that **Reed Alexander, CEO of Union State Bank**, whose name is signed to the foregoing release, and who is known to me, acknowledge before me on this day, that being informed of the contents of the release, **he/she**, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 27th day of SEPTEMBER 2008.

*Dana Lomeny*  
NOTARY PUBLIC

MY COMMISSION EXPIRES AUGUST 23, 2009