

20080909000358120 1/3 \$40.50
Shelby Cnty Judge of Probate, AL
09/09/2008 11:47:27AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALAGASCO
#20 SOUTH 20 TH STREET
BIRMINGHAM, AL 35295

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

GARNER

FIRST NAME

JAMES

MIDDLE NAME

D

SUFFIX

1c. MAILING ADDRESS

700 CHASE BROOK CIR

CITY

BIRMINGHAM

STATE

AL

POSTAL CODE

35244

COUNTRY

USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR 3b. INDIVIDUAL'S LAST NAME

ALABAMA GAS CORPORATION

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

#20 SOUTH 20TH STREET

CITY

BIRMINGHAM

STATE

AL

POSTAL CODE

35295

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

2Ton 13-SEER R-22 A/C Upstairs
Model # PA13NR024000
Serial # 3008X63277

2Ton R-22 Coil Upstairs
Model # CNRVP2414ACA
Serial # 4207X40661

5Ton 80% Gas Furnace Downstairs
Model # PG8MAA066110
Serial # 0908A30306

Total: \$7,000.00

5. ALTERNATIVE DESIGNATION [if applicable]:

☐ LESSEE/LESSOR

☐ CONSIGNEE/CONSIGNOR

☐ BAILEE/BAILOR

☐ SELLER/BUYER

☐ AG. LIEN

☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]

☐ All Debtors

☐ Debtor 1

☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

Shelby

28.00
10.50
2.00 1 extra page
\$40.50

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
	GARNER	JAMES	D.

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	
			11g. ORGANIZATIONAL ID #, if any	
			☐ NONE	

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME			
	DRIVER REFRIGERATION INC.			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
P.O. BOX 657		PELHAM	AL	35124
				COUNTRY
				USA

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years



20080909000358120 2/3 \$40.50
Shelby Cnty Judge of Probate, AL
09/09/2008 11:47:27AM FILED/CERT



COURTESY TAX NOTICE



R46910X

Page 1 of 1

MARKET VALUE: 453,400.00
ASSD. VALUE 45,340.00
HOMESTEAD 4,000.00
CU VALUE 0.00
MUNICIPALITY HOOVER

PARCEL NUMBER 117350001016003
RECEIPT# 46910
TAX YEAR 2007
TOTAL TAX DUE: \$2,974.11

CHASE PARK
PLOT: 3 P BLK:000
SLOT: S BLK:000
MAP BOOK: 11 MAP PAGE: 039

788-5011

S: 35 T: 19S R: 03W
ACRES: 0.00
DIM: 97.14 x 580.79

Return top stub with payment

Transaction
ID:
03199

Amount
\$2,974.11

OWNER NAME: GARNER JAMES D & MARGARET M
PARCEL NUMBER: 117350001016003
RECEIPT# 46910
TAX DUE: \$2,974.11

You may now pay your Property Taxes Online via eCheck at www.shelbycountyalabama.com (Citizen Access)
For all other payments, please submit the above portion to insure proper credit to your account.
Make Payment to:

DON ARMSTRONG
PROPERTY TAX COMMISSIONER
P. O. BOX 1298
COLUMBIANA, AL 35051

MING

To receive a Paid Receipt, please include a self-addressed, stamped envelope.

See
offense

Taxes are due 10/01 of this year and delinquent after 12/31.
Please check all information on this notice. If you no longer own this property, please notify us at (205) 670-6900.
If your mortgage company pays the taxes, please forward this bill to them as a reminder.

Thank you for your cooperation.
We are here to serve you.

Don Armstrong
Property Tax Commissioner

20080909000358120 3/3 \$40.50
Shelby Cnty Judge of Probate, AL
09/09/2008 11:47:27AM FILED/CERT