

THIS INSTRUMENT PREPARED BY: (NAME) Susan Ann Rixey
(ADDRESS) Compass Bank
4958 Valleydale Rd,
Ste 101
Hoover, AL 35242-4614


STATE OF ALABAMA
COUNTY OF Shelby

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **EDDLEMAN HOMES, LLC**, said mortgage was recorded in the office of the Judge of Probate Court of **Shelby**, Alabama, in Inst. 20070223000084980 and in First Amendment in Inst. 20070604000258050 and in Second Amendment in Inst. 20070731000354690, and in Third Amendment in Inst. #20070927000453900 and in Fourth Amendment in Inst. #20071114000521480 and in Fifth Amendment in Inst. #20080111000015980 and in Sixth Amendment as recorded in Instrument #20080207000052460, and in Eighth Amendment as recorded in Inst. #20080321000116100 and in Ninth Amendment in Instrument #20080521000207520 and in 10th Amendment in Instrument #20080702000269750 and along with UCC recorded in Instrument #20080702000269760. does further hereby release and satisfy said mortgage.

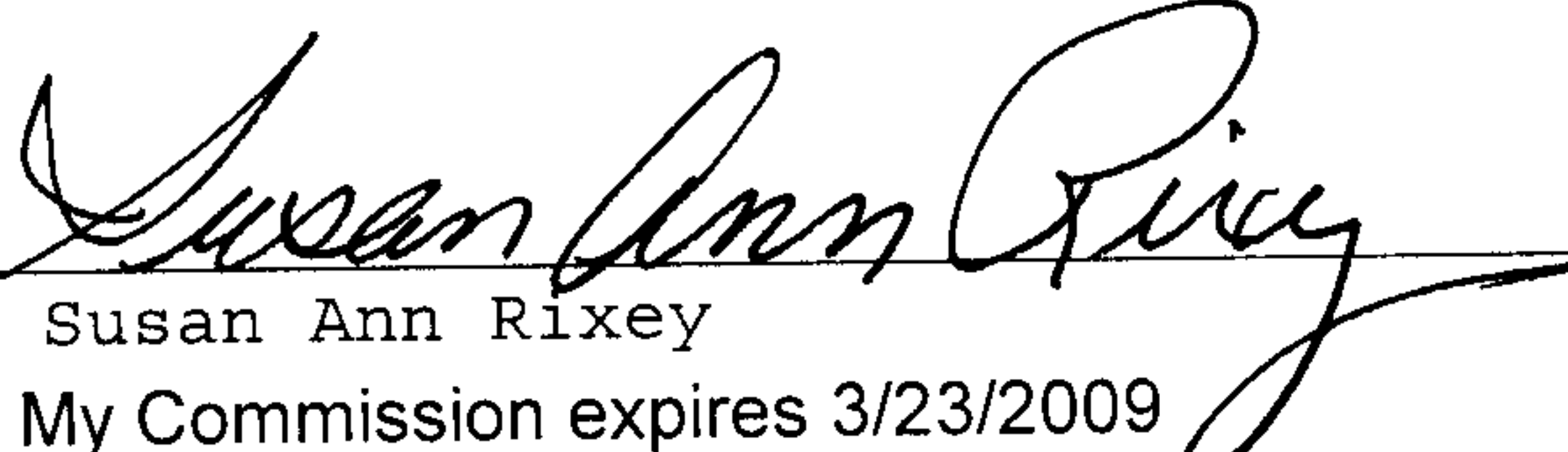
Unit 10, in Courtside at Brook Highland, a condominium, as established by that certain Declaration of Condominium of Courtside at Brook Highland, a condominium, which is recorded as Instrument Number 20020521000241450 in the Probate Office of Shelby County, Alabama, as amended by the Amendment thereto recorded as Instrument Number 20020521000241460 in said Probate Office and as further amended by the Corrective Amendment recorded as Instrument Number 20020521000241470 in said Probate Office and as reflected in the Plan of Courtside at Brook Highland prepared by K. B. Weygand & Associates, P.C. which is attached as Exhibit C to the Declaration of Condominium recorded as Instrument Number 20020521000241450 and which is also separately recorded in Map Book 37, page 78 in said Probate Office.

Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 7th day of August , 2008.

Compass Bank
By: 
Ben Hendrix
Its: Sr. Vice President

STATE OF ALABAMA
COUNTY OF Shelby

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Ben Hendrix name as Sr. Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 7th day of August, 2008


Public Susan Ann Rixey Notary
My Commission expires 3/23/2009

[SEAL]