

Recording Requested By: REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To:

LEAH KING REGIONS BANK DBA REGIONS MORTGAGE 215 FORREST STREET HATTIESBURG, MS 39401



his area for notarial seal)

CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
SELLER'S SERVICING #:0000896495736 "EPPS"
SELLER'S LENDER ID#: 519
POOL #: 659086CD

Date of Assignment: August 11th, 2008

Assignor: REGIONS BANK DBA REGIONS MORTGAGE SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION ALSO KNOWN AS UNION PLANTERS BANK, N..A. at 215 FORREST STREET, HATTIESBURG, MS 39401

Assignee: EVERBANK at 8100 NATIONS WAY, JACKSONVILLE, FL 32256

Executed By: DEBORAH D EPPS, A MARRIED PERSON AND CHAD EPPS, HER HUSBAND To: REGIONS BANK DBA REGIONS MORTGAGE

Date of Mortgage: 12/18/2006 Recorded: 12/22/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20061222000625090 In Shelby, Alabama

Property Address: 1803 MAN O WAR DR, HELENA, AL 35080

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$194,448.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

REGIONS BANK DBA REGIONS MORTGAGE SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION ALSO KNOWN AS UNION PLANTERS BANK, N.A.

On <u>August 11th, 2008</u>

ANITA BROWN, Vice-President

STATE OF Mississippi COUNTY OF Forrest

On August 11th, 2008, before me, LEAH KING, a Notary Public in and for Lamar in the State of Mississippi, personally appeared ANITA BROWN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 06/13/2009

Prepared By: Leah King, REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR, P O BOXARD ON THE SBURG, MS 39401 (800) 986-2462