

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, HomeServices Lending, LLC Series A, d/b/a MortgageSouth

existing under the laws of **THE UNITED STATES**, Assignor (whether one or more), hereby sells, assigns and transfers to **WELLS FARGO BANK**, **N.A.**, a Corporation existing under the laws of **THE UNITED STATES**, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage dated SEPTEMBER 3, 2008, executed by BRENT DUNCAN AND BETH DUNCAN, HUSBAND AND WIFE

as Mortgagor, to HomeServices Lending	, LLC Series A, d/b/a MortgageSouth
as Mortgagee, and filed for record 9-3	
of Page), in the Office of the (County Recorder) (Registrar of Titles) of
SHELBY County, ALABAMA	, together with all right and interest in the note and obligations
therein specified and the debt thereby secu	ired. Assignor covenants with Assignee, its successors and assigns,
that there is still due and unpaid of the deb	
TWO HUNDRED SEVENTY SEVEN THOU	ISAND TWO HUNDRED DOLLARS AND 00/100,
with interest thereon from SEPTEMBER 3,	2008, and that Assignor has good right to sell, assign and transfer
the same.	# 20080908000356560
	# 400807 500 5505 40
Prepared By:	ASSIGNOR
HOMESERVICES LENDING, LLC	HomeServices Lending, LLC Series A, d/b/a MortgageSouth
2501 20 th Place S Ste 410	
Burmingham, AL 35223	By James X Jayren
	James R. Tarrant/ V.P. Loan Documentation

The State of Alabama Jefferson County

I, Melony C. Feazell, a Notary Public, in and for said County in said State, hereby certify that James R. Tarrant, whose name as V.P. Loan Documentation, (office) of HomeServices Lending, LLC Series A, d/b/a MortgageSouth (company), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 3rd day of September, 2008.

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: July 19, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS

NMFL #0672 4/97