

Prepared by/Record and Return To:
TORIA ADAMS
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
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Monroe, LA 71203
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Min:
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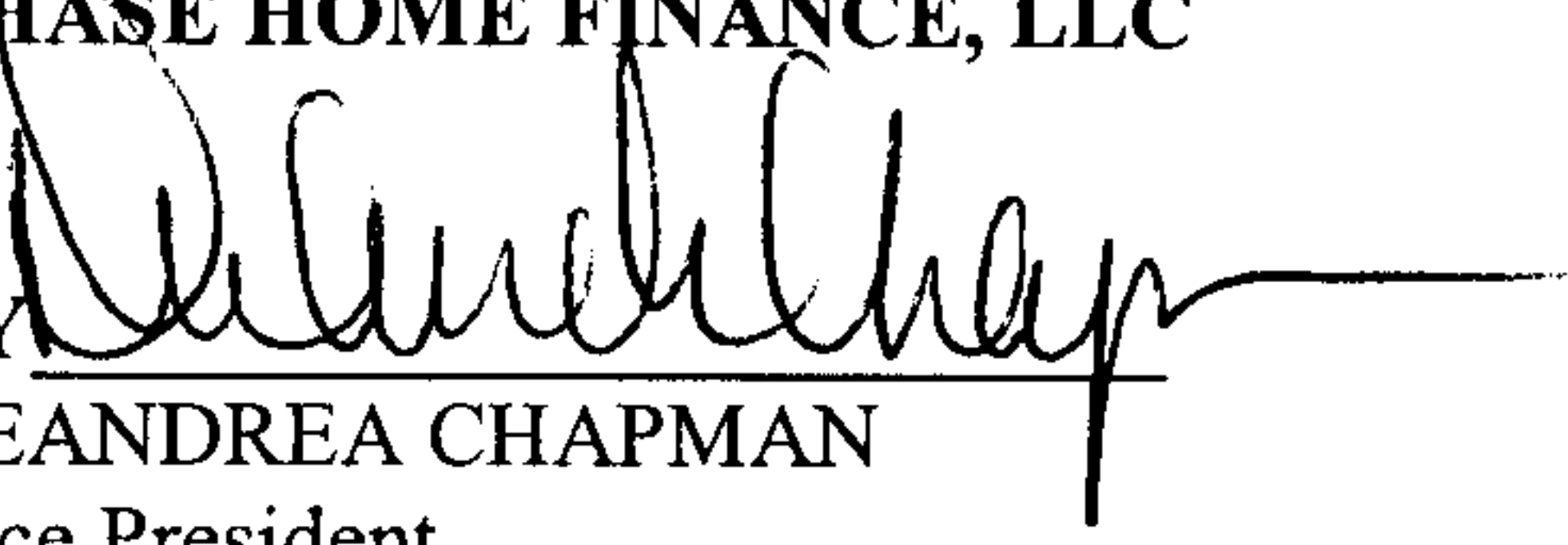
AFFIDAVIT OF ASSIGNMENT

THE UNDERSIGNED, **DEANDREA CHAPMAN**, Vice President of **CHASE HOME FINANCE, LLC**,
780 KANSAS LANE, STE. A, MONROE, LA 71203 SWORN, UPON OATH, STATES AS
FOLLOWS:

1. THAT **HILARY CURTIS AND MONTERRO CURTIS, WIFE AND HUSBAND JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**, CONVEYED A MORTGAGE/DEED OF TRUST, DATED **December 10, 2004**, IN THE AMOUNT OF **\$80,000.00**, FOR PROPERTY LOCATED AT **440 CAMDEN COVE CIRCLE CALERA AL 35040**, TO **ARGENT MORTGAGE COMPANY, LLC** AND WAS RECORDED WITH THE **SHELBY COUNTY CLERK'S OFFICE** IN **Volume/Book NA Page NA Document 20041229000704550 ON December 29, 2004**.
2. THAT THE SAID MORTGAGE WAS ASSIGNED TO **CHASE HOME FINANCE, LLC** FROM **ARGENT MORTGAGE COMPANY, LLC**, HOWEVER, THE ORIGINAL OF THE SAID ASSIGNMENT TO **CHASE HOME FINANCE, LLC** WAS LOST MISPLACED OR DESTROYED BEFORE SAME COULD BE PLACED OF RECORD WITH THE **SHELBY COUNTY CLERK'S OFFICE**.
3. THAT **ARGENT MORTGAGE COMPANY, LLC**, ITS SUCCESSORS AND/OR ASSIGNEE IS NO LONGER IN BUSINESS OR DOES NOT RESPOND TO OUR REQUEST FOR A DUPLICATE ASSIGNMENT, AND THEREFORE, A DUPLICATE ORIGINAL OF THE SAID ASSIGNMENT CANNOT BE OBTAINED.
4. THAT THE SAID MORTGAGE HAS NOT BEEN ASSIGNED BY **ARGENT MORTGAGE COMPANY, LLC** TO ANY OTHER PARTY.
5. THAT THIS AFFIDAVIT IS MADE TO INDUCE THE **SHELBY COUNTY CLERK** TO ACCEPT A SATISFACTION OF SAID MORTGAGE EXECUTED BY **CHASE HOME FINANCE, LLC**, AS ASSIGNEE OF SAID MORTGAGE.

THE UNDERSIGNED AGREES TO INDEMNIFY AND HOLD HARMLESS THE SAID **SHELBY COUNTY CLERK** AGAINST ANY COSTS OR CLAIMS WHICH MAY ARISE FROM THE ACCEPTANCE AND RECORDING OF THE SAID SATISFACTION OF MORTGAGE.


CHASE HOME FINANCE, LLC

BY 
DEANDREA CHAPMAN
Vice President



State of Louisiana
Parish/County of: **Ouachita**

On **August 21, 2008** before me, the undersigned, a Notary Public in and for said State, personally appeared **DEANDREA CHAPMAN**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed on the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument and that such individual made such appearance before the undersigned in the City/Town of **MONROE**.


KAREN LITTLETON - 80247
Notary Public
Lifetime Commission



Loan Number: 19480664
County of: **SHELBY**
Investor Number: **C04**
Investor Loan Number: **0069013639**
Outbound Date: **08/12/08**