

## WARRANTY DEED

| This Instrument Was Prepared By:                | Send Tax Notice To:                               |
|-------------------------------------------------|---------------------------------------------------|
| Frank K. Bynum, Esquire                         | S & S Development Co., Inc.                       |
| #17 Office Park Circle                          | 6086 Eagle Point Circle                           |
| Birmingham, Alabama 35223                       | Birmingham, AL 35242                              |
| STATE OF ALABAMA )                              |                                                   |
| COUNTY OF SHELBY )                              |                                                   |
| KNOW ALL MEN BY THESE PRESENTS,                 | That in consideration of Forty eight thousand and |
| no/100 dollars                                  |                                                   |
| Dollars (\$48,000.00)                           |                                                   |
| to the undersigned Grantors in hand paid by t   | he Grantee herein, the receipt of which is hereby |
| acknowledged, Kathryn W. Schencker*and          | Mitchell P. Schencker, (herein referred           |
| to as Grantors) do grant, bargain, sell and con | ivey unto S & S Development Co., Inc. (herein     |
| referred to as Grantee), the following describe | ed real estate, situated in the State of Alabama, |
| County of Shelby, to-wit:                       | *an unmarried woman **an unmarried man            |
|                                                 |                                                   |

Lot 11, according to the Map and Survey of Carden Crest, as recorded in Map Book 35, page 64, in the Office of the Judge of Probate of Shelby County, Alabama.

All of the sales pricerecited above was paid from the proceeds of a mortgage loan closed simultaneously herewith. Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns, forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with said Grantee, its successors and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 29th day of

August, 2008.

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said county, in said state, hereby certify that, Kathryn W. Schencker and Mitchell P. Schencker, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they executed the same voluntarily, individually, on the day the same bears date. \*\*unmarried man \*unmarried woman

Given under my hand and seal this the day of August, 2008. 29th

My Commission Expires: