

14337

**THIS DEED IS BEING RE-RECORDED TO CORRECT A  
SCRIVENER'S AFFIDAVIT IN THE LEGAL DESCRIPTION  
WHEREIN SECTOR 5 WAS INADVERTENTLY OMITTED.**

20060504000211260 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
05/04/2006 03:39:28PM FILED/CERT

20080908000355480 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
09/08/2008 08:03:02AM FILED/CERT

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This instrument was prepared by:

SEND TAX NOTICE TO:

R. Shan Paden  
PADEN & PADEN  
Five Riverchase Ridge  
Birmingham, Alabama 35244

JAMES L. CASON, III  
2022 FOREST LAKES LANE  
STERRETT, AL 35147

STATE OF ALABAMA  
COUNTY OF Shelby

### STATUTORY WARRANTY DEED

**Know All Men by These Presents:** That in consideration of **ONE HUNDRED FIFTY FIVE THOUSAND NINE HUNDRED DOLLARS 00/100 (\$155,900.00) DOLLARS** to the undersigned grantor, **AMERICAN HOMES AND LAND CORPORATION, Corporation**, in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto **JAMES L. CASON, III**, (herein referred to as GRANTEE, the following described real estate, situated in **Shelby County, Alabama**, to-wit:

**SECTOR 5,**  
LOT 462 ACCORDING TO THE SURVEY OF FOREST LAKES AS RECORDED IN MAP BOOK 34 PAGE 122A IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2005 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2006.
2. EASEMENTS AND/OR RIGHTS OF WAY TO ALABAMA POWER COMPANY RECORDED IN BOOK 126, PAGE 191, BOOK 126, PAGE 323 AND BOOK 236, PAGE 829.
3. TITLE TO ALL MINERALS. OIL AND GAS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, AS RESERVED IN BOOK 53 AT PAGE 262 AND DEED BOOK 331, PAGE 262.
4. EASEMENT(S) RECORDED IN BOOK 20050204000058230.
5. EASEMENT(S) TO SHELBY COUNTY RECORDED IN INST. NO. 1993-03955; INST. NO. 1993-03957; INST. NO. 1993-03959; INST. NO. 1993-03960; INST. NO. 1993-03961; INST. NO. 1993-03964; INST. NO. 1993-03965; AND INST. NO. 1993-03966.

\$155,900.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

**TO HAVE AND TO HOLD** unto the said GRANTEE, her/his heirs and assigns, forever.

IN WITNESS WHEREOF, the said **GEORGE M. VAUGHN** as **CLOSING AGENT** of **AMERICAN HOMES AND LAND CORPORATION**, has hereunto subscribed his/her name on this the 2nd day of May, 2006.

**AMERICAN HOMES AND LAND CORPORATION**

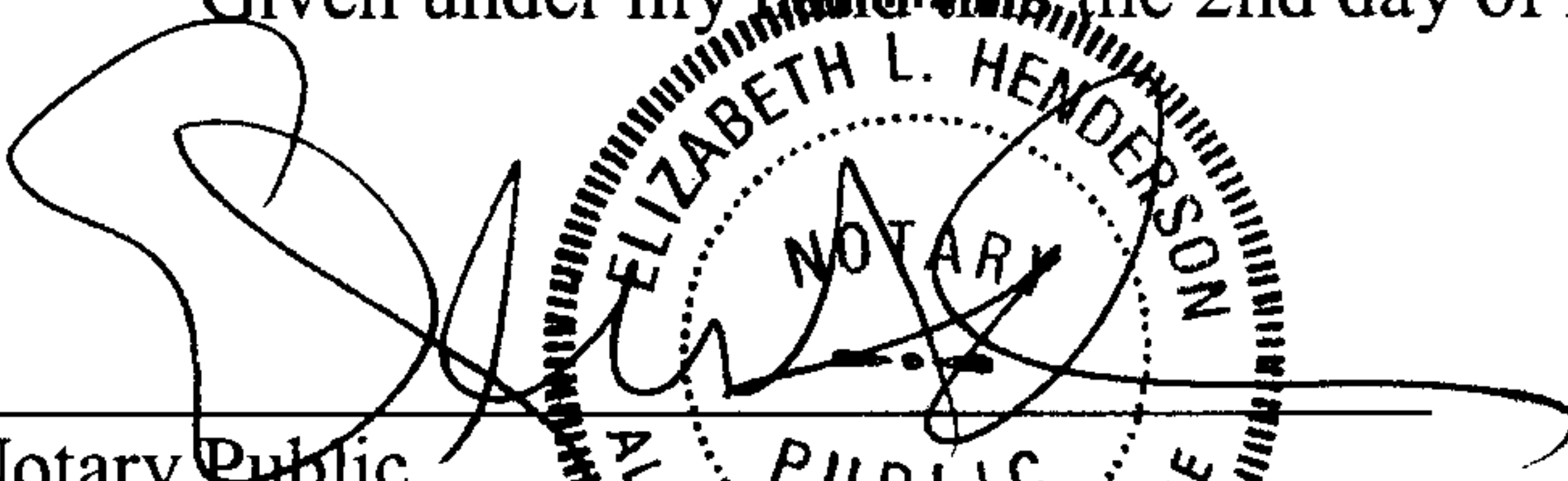
  
**GEORGE M. VAUGHN**  
**CLOSING AGENT**

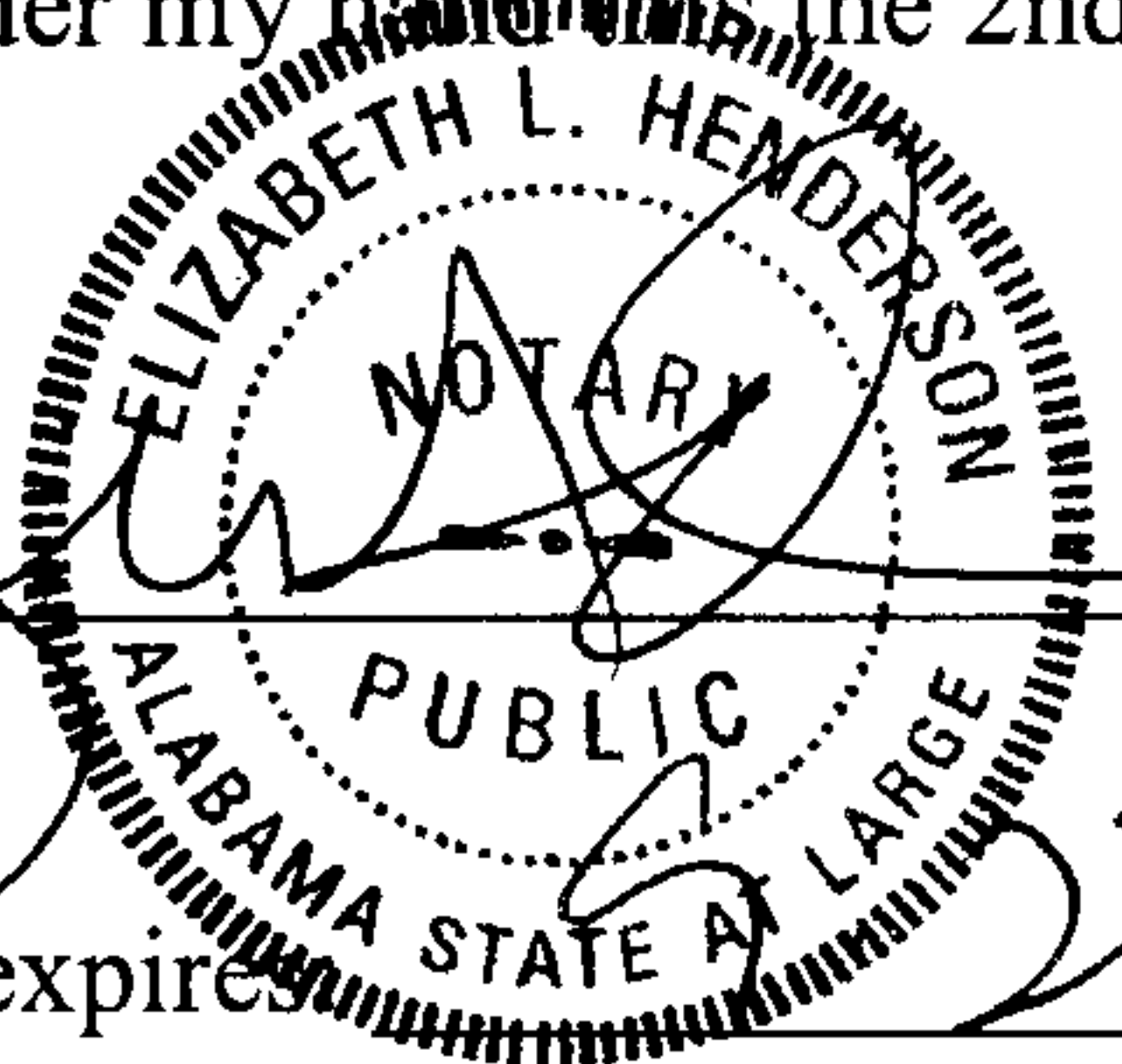
STATE OF ALABAMA)  
COUNTY OF SHELBY)


**ACKNOWLEDGEMENT**

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that **GEORGE M. VAUGHN**, whose name as **CLOSING AGENT** of **AMERICAN HOMES AND LAND CORPORATION, Corporation**, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this the 2nd day of May, 2006.

  
Notary Public  
My commission expires 2-27-09



  
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