20080905000354460 1/1 \$13.00 Shelby Cnty Judge of Probate, AL 09/05/2008 12:07:22PM FILED/CERT

| THIS INSTRUMENT PREPARED | • | AME) | | | Ann | Moore |
|---|---|--|--|--|--|-------------------------|
| | (AI | DDRESS)_ | | Valleydale | | |
| STATE OF ALABAMA |) | | <u> </u> | ngham, Al. | <u> </u> | |
| | | | PARTIAL | RELEASE O | F RECORDED | LIEN |
| COUNTY OF SHELBY |) | | | | | |
| | | | | | | |
| KNOW ALL MEN BY THE | SE PRESEN | VTS, Tha | t, Compa | ss Bank, a | a corporatio | n, does |
| hereby release from the | lien of | that ce | rtain mo | rtgage ex | ecuted by _ | Chelsea |
| Park, Inc which said | mortgage | was red | corded i | n the offi | ce of the J | udge of |
| Probate Court of <u>Sh</u> | elby | Cour | nty, Ala | bama, in | Instrum | ent # |
| 20040729000422060 | Assign | ment of | rents | and lease | es as recor | ded in |
| Instrument #200407290004 | 22080, | amended | in <u>I</u> | nstrument | # 200502110 | 0068980 |
| the following described | and none | e other | • | | | |
| Lot 4-106-A, according to the Resurvey of Chelsea Park, 4th Sector, as recorded in Map Book 37, Page 119 in the Probate Office of Shelby County, Alabama. | | | | | | |
| | | | | | | |
| Said mortgage shall | continu | e in fu | ıll force | and effe | ct with res | pect to |
| the other property cover | ed there | by. | | | | |
| In Witness Whereof | . Compas | ss Bank | , a cor | poration, | has caused | 1 these |
| presents to be executed | this | 28th | day | of <u>Aug</u> | <u>just</u> | , 2008. |
| | | Compa | ass Bank | | | |
| | | | | | -ative | |
| | | By :∠ | | | | |
| | | Its: | Senidr | Vice Presi | <u>dent</u> | |
| STATE OF ALABAMA |) | | | | | |
| COUNTY OF JEFFERSON |) | | | | | |
| I, the undersigned hereby certify that Boundary of Compass Bank, a corpose who is known to me, acknown the contents of the executed the same volunt | en Hendri oration, owledge instrumer | is signated in the signature of the second in the second i | whose ned to to the on the office of the constant of the const | ame as <u>Se</u> he foregoi is date th | nior Vice Pring instrume hat, being instrument, the full aut | nt, and nformed hority, |
| Given under my hand and | Official | ^ | | | | _, 2008. |
| | | 6 | · Am | | vore | |
| Notary Public - B. Ann Moore My commission expires: November 6, 2010 | | | | | | |
| | | iviy Collin | colori cxpiico | | , — | |

FORM No. 99/33-1216 REV. 7/79