0034428219 08-007389

## ASSIGNMENT OF MORTGAGE

## KNOW ALL MEN BY THESE PRESENTS:

That, Mortgage Electronic Registration Systems, Inc. acting solely as nominee for USAA Federal Savings Bank, a corporation, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by PHH Mortgage Corporation receipt of which is hereby acknowledged, does hereby sell. transfer. assign, set over and deliver to the said PHH Mortgage Corporation and unto its successors and assigns forever. the following to-wit:

That certain Mortgage executed by Jeffrey Fagan, Latonia S Fagan, a married man and his wife to Mortgage Electronic Registration Systems, Inc. acting solely as nominee for USAA Federal Savings Bank filed for record in the Office of the Judge of Probate of SHELBY County, in the State of Alabama. and therein recorded in Mortgage in favor of Mortgage Electronic Registration Systems. Inc acting solely as nominee for USAA Federal Savings Bank as recorded in Instrument # 20060302000098730: said mortgage was modified in Instrument # 20070918000437870.

Also, the note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the PHH Mortgage Corporation and unto its successors and assigns forever.

EXECUTED THIS 3<sup>rd</sup> day of September, 2008.

Mortgage Electronic Registration Systems, Inc. acting solely as nominee før USAA Federal Savings Bank

Vicki Alvis

Its: Vice President

ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in for said State in said County, hereby certify that Vicki Alvis whose name as Vice President of Mortgage Electronic Registration Systems, Inc. acting solely as nominee for USAA Federal Savings Bank is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, s/he as such officer and with full authority. executed the same voluntarily for and as the act of said Corporation.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this 3<sup>rd</sup> day of September. 2008.

MY COMMISSION EXPIRES JANUARY 23, 2010

My Commission Expires:

THIS INSTRUMENT PREPARED BY: EDITH S. PICKETT SHAPIRO & PICKETT, L.L.P. 651 BEACON PARKWAY WEST, SUITE 115 BIRMINGHAM, ALABAMA 35209