

When Recorded Return To:  
**TAYLOR, BEAN & WHITAKER MTG**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This document prepared by:  
Jessica Fretwell/NTC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan no 801267

**CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20050609000281250 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **BRIAN K. STANLEY** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PROFESSIONAL LENDING, LLC** has caused its name to be signed THIS 19TH DAY OF AUGUST IN THE YEAR 2008

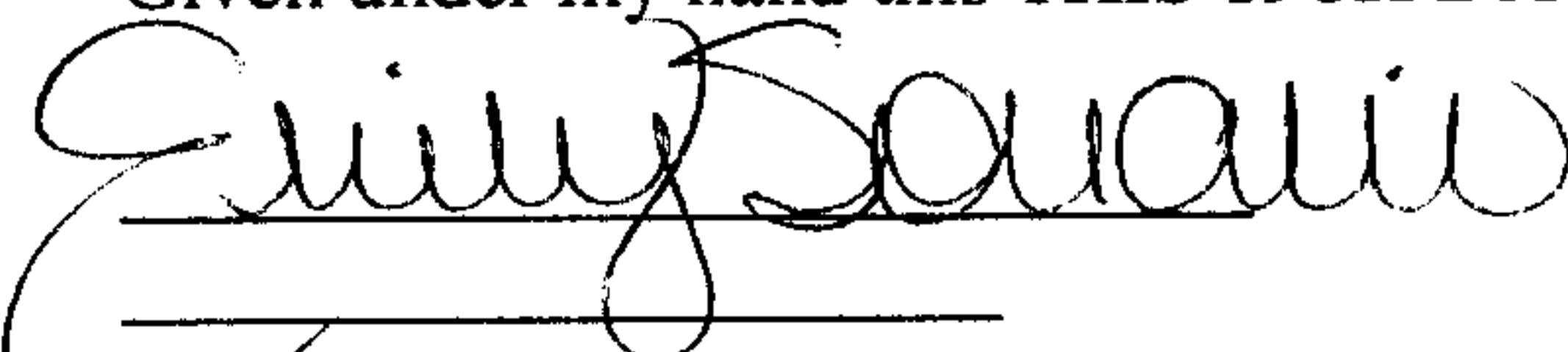
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PROFESSIONAL LENDING, LLC

By:   
MARISOL SILVA VICE PRESIDENT

The State of FLORIDA County of Marion

I, the undersigned authority, a notary public in and for said County & State, hereby certify that MARISOL SILVA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PROFESSIONAL LENDING, LLC a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this THIS 19TH DAY OF AUGUST IN THE YEAR 2008

  
Notary Public Comm exp:



Emily Soriano  
COMMISSION # DD688050  
EXPIRES: JUN. 24, 2011  
WWW.AARONNOTARY.com

TBWRC 8924971 PWO1906363 100029500008012670 MERS PHONE 1-888-679-MERS  
form1/RCNAL1



\*8924971\*