

Recording Requested By:  
Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center  
PO Box 5014  
Montgomery, AL 36103

## DISCHARGE OF MORTGAGE

**STATE OF ALABAMA**  
**COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

**Loan #** 0015010000290053481 **Cost Center:**  
**Original Borrower:** ROGER R CRUMPTON & LINDA S CRUMPTON  
**Original Principal Amount:** \$30000.00  
**Original Beneficiary:** REGIONS BANK  
**Date Recorded:** 03/20/03  
**Mortgage Book: Page: Instrument:** 20030320000167170

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on August 26, 2008.

By: 

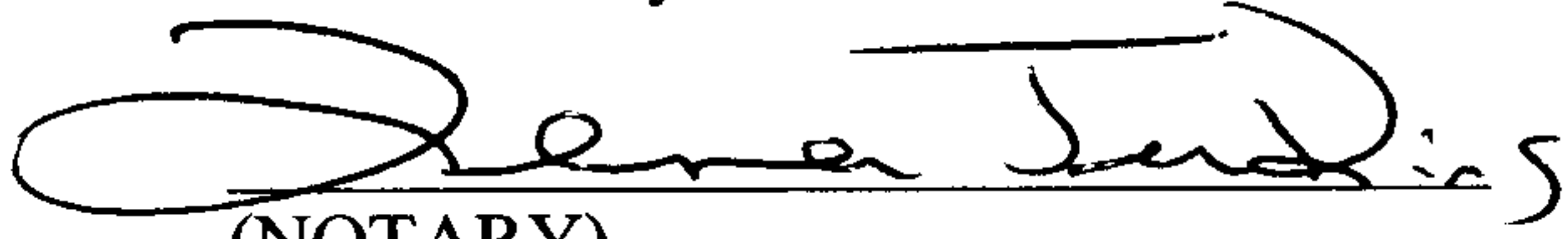
CINDY VICK, MANAGER

**STATE OF ALABAMA**  
**COUNTY OF MONTGOMERY**

I, Tena Jenkins, a Notary Public, in and for said County and State, do hereby certify that CINDY VICK, MANAGER who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Tena Jenkins  
My Commission Expires April 12, 2009

WITNESS my hand and official seal on August 26, 2008,

  
(NOTARY)

Document Prepared By Liz Mallard July 24, 2008  
Regions Montgomery Lending Service Center  
PO Box 5014  
Montgomery, AL 36103-4897