

THIS INSTRUMENT PREPARED BY:

Sheryl S. Anderson
Timberline Residential Association
One Riverchase Office Plaza, Suite 200
Birmingham, AL 35244

STATE OF ALABAMA)

COUNTY OF SHELBY)

LIEN FOR ASSESSMENT

Timberline Residential Association, Inc. files this statement in writing, verified by the oath of Jada R. Hilyer, as Manager of the Timberline Residential Association, Inc., who has personal knowledge of the facts herein set forth:

That said Timberline Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot 111, according to the survey of The Reserve at Timberline, as recorded in Map Book 34, Page 117 in the Office of the Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$300.00 with interest, from to-wit: the 1st day of January, 2008, for assessments levied on the above property by the Timberline Residential Association, Inc. in accordance with the Declaration of Protective Covenants of Timberline Residential Association, which is filed for record in the Probate Office of Shelby County, Alabama.

The name of the owner of the said property is Ron Crawford.

TIMBERLINE RESIDENTIAL ASSOCIATION

By: Jada R. Hilyer

Its: Manager - Claimant

STATE OF ALABAMA)

COUNTY OF SHELBY)

Before me, Sheryl S. Anderson, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Jada R. Hilyer, as Manager of Timberline Residential Association, Inc., who being sworn, doth depose and say: That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this the 2nd day of September 2008
2008 by said Affiant.

Sheryl S. Anderson
Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: June 10, 2012
~~BONDED THRU NOTARY PUBLIC UNDERWRITERS~~