20080904000353340 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 09/04/2008 02:11:09PM FILED/CERT

WHEN RECORDED, MAIL TO: Taylor, Bean & Whitaker Mortgage Corp. Mail stop FDC 1417 No Magnolia Ave Ocala, FLORIDA 34475

_ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

and whose principal place of business is 3601 Lorna Ridge Drive, Hoover, ALABAMA 35216
hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., ("MERS") its successors and assigns,
P.O. Box 2026, Flint, Michigan 48501-2026, which is organized and existing under the laws of Delaware, its successors and assigns, all it's right, title and interest in and to that certain Real Estate Mortgage executed by Peytonne C. Murphy and Brian E. Murphy Wife and Husband
and bearing the date of the 22nd day of August, 2008
and recorded on the 4th day of September and, A.D., in the Office of the Recorder of Shelby County,
State of ALABAMA, in Book 2008090400035 at Pages 3330
And more fully described hereinarter as ionows.

See Exhibit A Legal Description

which currently has the address of: 1029 Thompson Road, Alabaster, ALABAMA 35007

Signed on the 28 day of August, 3005

Americanital Funding Corporation

By: Title: Fhilip King

State of Alabama County of

1, Lish Thing Itoria, a Notary Public in and for said County in said State, hereby certify that

whose name as President is signed to the foregoing conveyance and when the foregoing conveyance and who the foregoing conveyance and the fore

of the Americapital Funding Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 3 & day of 4 $\sqrt{5}$ $\sqrt{5}$, 3 $\sqrt{5}$

Son Kughter

Prepared by: Americapital Funding Corporation 3601 Lorna Ridge Drive Hoover, ALABAMA 35216 205-278-5200

MY COMMISSION EXPIRES NOVEMBER 15, 2009

MIN: 100029500027936412

MERS Phone: 1-888-679-6377

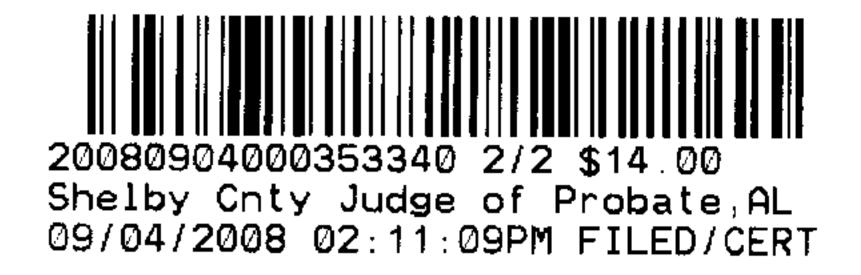


EXHIBIT A

LOT 12, BLOCK 2, ACCORDING TO THE SURVEY OF WALLINGTON DEVELOPERS, INC. ADDITION TO SOUTHWIND, 1ST SECTOR, AS RECORDED IN THE MAP BOOK 8, PAGE 128, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS OF WAY, PROVISIONS, COVENANTS, TERMS, CONDITIONS AND BUILDING SET BACK LINES OF RECORD.

ADDRESS: 1029 THOMPSON RD; ALABASTER, AL 35007 TAX MAP OR PARCEL ID NO.: 23-2-10-1-007-004.000

SUBJECT PROPERTY IS LOCATED IN SHELBY COUNTY