

WHEN RECORDED, MAIL TO:
Taylor, Bean & Whitaker Mortgage Corp.
Mail stop FDC 1417 No Magnolia Ave
Ocala, FLORIDA 34475

20080904000353340 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
09/04/2008 02:11:09PM FILED/CERT

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, **Americapital Funding Corporation** organized under the laws of Alabama and whose principal place of business is **3601 Lorna Ridge Drive, Hoover, ALABAMA 35216** hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc., ("MERS")** its successors and assigns, **P.O. Box 2026, Flint, Michigan 48501-2026**, which is organized and existing under the laws of **Delaware**, its successors and assigns, all its right, title and interest in and to that certain Real Estate Mortgage executed by **Peytonne C. Murphy and Brian E. Murphy Wife and Husband** and bearing the date of the **22nd day of August, 2008** and recorded on the **4th** day of **September**, A.D. **2008**, in the Office of the Recorder of **Shelby County**, State of **ALABAMA**, in Book **20080904000353340** at Pages **3330** And more fully described hereinafter as follows:

See Exhibit A Legal Description

which currently has the address of: **1029 Thompson Road, Alabaster, ALABAMA 35007**

Signed on the **28** day of **August**, **2008**.

Americapital Funding Corporation

By:
Title:

Philip D. King
President

State of Alabama
County of

I, **Lisa T. Knighton**, a Notary Public in and for said County in said State, hereby certify that

Philip D. King, whose name as **President** of the **Americapital Funding Corporation**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **28** day of **August**, **2008**.

Lisa T. Knighton

Prepared by:
Americapital Funding Corporation
3601 Lorna Ridge Drive
Hoover, ALABAMA 35216
205-278-5200

MY COMMISSION
EXPIRES NOVEMBER 15, 2009



20080904000353340 2/2 \$14.00
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EXHIBIT A

LOT 12, BLOCK 2, ACCORDING TO THE SURVEY OF WALLINGTON DEVELOPERS, INC. ADDITION TO SOUTHWIND, 1ST SECTOR, AS RECORDED IN THE MAP BOOK 8, PAGE 128, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS OF WAY, PROVISIONS, COVENANTS, TERMS, CONDITIONS AND BUILDING SET BACK LINES OF RECORD.

ADDRESS: 1029 THOMPSON RD; ALABASTER, AL 35007 TAX MAP OR PARCEL ID NO.: 23-2-10-1-007-004.000

SUBJECT PROPERTY IS LOCATED IN SHELBY COUNTY