

A. N		front and back) CAREFU						
		NTACT AT FILER [options	al]					
	Ann Moore	ENT TO: (Name and Add	ress)					
9 . J		ENT TO. (Name and Add	1033)					
	Compass Bank							
	4958 Valleyda							
	Suite 101							
	Birmingham, A	L 35242						
	1							
	<u>'</u>				THE ABOVE SI	PACE IS FO	R FILING OFFICE US	SE ONLY
1a. l	VITIAL FINANCING STATE	MENT FILE #					FINANCING STATEME	
2	2001-50616						e filed [for record] (or red L ESTATE RECORDS.	corded) in the
2.	TERMINATION: Effect	tiveness of the Financing Stat	ement identified above is	terminated with resp	ect to security interest(s) of the	e Secured Par	y authorizing this Termin	ation Statement.
3.				e with respect to se	curity interest(s) of the Secure	ed Party author	rizing this Continuation	Statement is
		nal period provided by applic		· · · · · · · · · · · · · · · · · · ·			· · · · · · · · · · · · · · · · · · ·	
4.	ASSIGNMENT (full or	partial): Give name of assign	ee in item 7a or 7b and a		n item 7c; and also give name			
	•	NFORMATION): This Ame		1	Party of record. Check only	one of these t	wo boxes.	
		ig three boxes <u>and</u> provide ap idress: Give current record na			ELETE name: Give record name	me 🗖 AD	D name: Complete item	7a or 7b, and also
	name (if name change) in	item 7a or 7b and/or new add	iress (if address change)		be deleted in item 6a or 6b.		n 7c; also complete item	
	URRENT RECORD INFO							
	Eddleman Properties, Inc.							
	6b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	MIDDLE NAME SUFFIX		
	HANGED (NEW) OR AD	DED INFORMATION:						<u> </u>
_	7a. ORGANIZATION'S NA						· <u> </u>	·
OR	7b. INDIVIDUAL'S LAST N	AME		FIRST NAME		MIDDLE	NAME	SUFFIX
7c. MAILING ADDRESS				CITY		STATE	POSTAL CODE	COUNTRY
		_						
7d.	TAX ID #: SSN OR EIN	ADD'L INFO RE 7e. TYPE ORGANIZATION	OF ORGANIZATION	7f. JURISDICTION	OFORGANIZATION	7g. ORG	ANIZATIONAL ID #, if an	у
		DEBTOR						NONE
		ERAL CHANGE): check or						
D	escribe collateral dele	ed or added, or give er	tire restated collatera	description, or de	scribe collateral assigned	d.		
PΔ	RTIAL Unit 44 in		YY 7_1.1 #		-A-1-17-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	4 . • YN . • .		
1 7	CONTRACTOR OF A			•	stablished by that cer m, which is recorded			
					County, Alabama, as a			
				•	1000241460 in said P		•	
	further a	mended by the Corre	ctive Amendmen	t recorded as I	nstrument Number 2	002052100	00241470	
					e at Brook Highland		•	
	_ _				the Declaration of Co			
		page 103 in said Pro		TASO KILL WILL	ch is also separately r	ecoraea n	и мир	
		h						
			TIODIZINIO TIUO ANG					
		ADTV	THE PARTY OF THE STATE OF THE S	-NUJVIEN I (name o	ਸ assignor, if this is an Assign <i>n</i>	nent). If this is	an Amendment authorize	
		ARTY OF RECORD AUT					rizing this Amendment.	ed by a Debtor Which
a		thorizing Debtor, or if this is			ere and enter name of DE		rizing this Amendment.	ed by a Debtor Which
a	dds collateral or adds the a	thorizing Debtor, or if this is					rizing this Amendment.	ed by a Debtor Which
a ∩P	dds collateral or adds the a	ithorizing Debtor, or if this is a						SUFFIX
a ∩P	dds collateral or adds the adds the adds or adds the adds of the second	ithorizing Debtor, or if this is a		by a Debtor, check h		EBTOR autho		