

Prepared By:
D. Barron Lakeman & Associates, LLC
PO BOX 360187
Birmingham, AL 35236-0187

Grantees Address:
Mike Godette
1069 Stoneykirk Road
Pelham, Alabama 35124-6202

STATE OF ALABAMA

COUNTY OF SHELBY

Statutory Warranty Deed

KNOW ALL MEN BY THESE PRESENTS

That for and in consideration of **Two Hundred Eighty Thousand and 00/100 (\$280,000.00) Dollars** to the undersigned Grantor, **South First Mortgage, a corporation** in hand paid by **Mike Godette** the receipt whereof is acknowledged, the said **South First Mortgage, a corporation** does grant, bargain, sell and convey unto the said **Mike Godette** the following described real estate, to-wit:

Lot 418, according to the Final Plat of Stoneykirk at Ballantrae Phase I, as recorded in Map Book 32, Page 11, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

To have and to hold the said above described property unto the said grantee together with all and singular the tenements, heriditaments and appurtenances thereunto belonging or in anywise appertaining and unto its successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR by its Vice President, Cecil A. Turnipseed who is authorized to execute this conveyance, hereto set his signature and seal this the 2nd day of September, 2008.

Shelby County, AL 09/03/2008
State of Alabama
Deed Tax: \$280.00

South First Mortgage


By: Cecil A. Turnipseed, Vice President

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Cecil A. Turnipseed, whose name as Vice President of South First Mortgage, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 2nd day of September, 2008.


NOTARY PUBLIC

My Commission Expires: 3-3-12

DOUGLAS BARRON LAKEMAN
COMMISSION EXPIRES 3/3/12

