

## ALABAMA RELEASE

Whereas, **DONNIE EUGENE HARDIN AND EUNIKA LAIRD HARDIN HUSBAND AND WIFE** executed a mortgage to **ARGENT MORTGAGE COMPANY LLC** for **\$87,000.00** dated **6/2/2005** on certain real estate situated in **SHELBY** County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, and Instrument No. 2005 0610000286950 of the records in the office of The Probate Court of **SHELBY** County, Alabama, and

Whereas, said mortgage and the debt thereby secured has heretofore been transferred to **US BANK NATIONAL ASSOCIATION AS TRUSTEE**, and

Whereas, the indebtedness secured by said mortgage has been paid in full,

Now, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

In Witness Whereof, the said **US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP** has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this 21st day of August, 2008

**US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT  
LITTON LOAN SERVICING LP**

By: \_\_\_\_\_

NAME: ANDRIA LINARES

TITLE: ASSISTANT VICE PRESIDENT

### HOLDER'S ADDRESS

LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081

After Recording return to and Release prepared by:

C.A. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089  
23161580708477502



20080902000349590 2/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
09/02/2008 01:29:33PM FILED/CERT

STATE OF TEXAS)

) SS:

COUNTY OF HARRIS)

I, R. Monts, a Notary Public in and for said County and State, hereby certify that ANDRIA LINARES whose name as ASSISTANT VICE PRESIDENT of the **LITTON LOAN SERVICING LP, ATTORNEY IN FACT, A DELAWARE LIMITED PARTNERSHIP** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21st day of August, 2008.

R. Monts  
NOTARY PUBLIC, STATE OF TEXAS

My Commission Expires:

Future Tax Statements should be sent to:  
Donnie Hardin  
Po Box 558,  
Chelsea, AL 350430558

Mortgage dated 6/2/2005 in the amount of \$87,000.00

