

ALABAMA RELEASE

Whereas, JASON PERRY AND PRISCILLA PERRY JOINT TENANTS WITH RIGHTS OF
SURVIVORSHIP HUSBAND AND WIFE executed a mortgage to MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS INC AS NOMINEE FOR HENGER RAST & ASSOCIATES LLC for
\$321,100.00 dated 7/31/2006 on certain real estate situated in SHELBY County, Alabama, which property is
fully described in said mortgage, and which mortgage is recorded in Mortgage Book
, Page, and Instrument No. 2006 08 09 00038615 Q of the
records in the office of The Probate Court of SHELBY County, Alabama, and
Whereas, said mortgage and the debt thereby secured has heretofore been transferred to MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR THE BENEFICIAL OWNER, and
Whereas, the indebtedness secured by said mortgage has been paid in full,
Now, in consideration of the premises the above-described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.
and the nert thereby fully discharged.
In Witness Whereof, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE
FOR THE BENEFICIAL OWNER has caused THESE PRESENTS to be executed, and its corporate seal to
be hereto affixed, by its duly authorized individual, on this 25^{h} day of $August$, 200% .
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR THE BENEFICIAL
- Wan All 100
By: 10/0/10/00
NAME: RÉGINÁ MONTS
TITLE: ASSISTANT SECRETARY

HOLDER'S ADDRESS

Mortgage Electronic Registration Systems, Inc. P.O. Box 2026 Flint, MI 48501-2026

Release prepared by and return to: C.A. Brown, Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089 23161874468077502

20080902000349580 2/2 \$14.00 Shelby Cnty Judge of Probate, AL

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State of TEXAS)

) SS:

County of HARRIS)

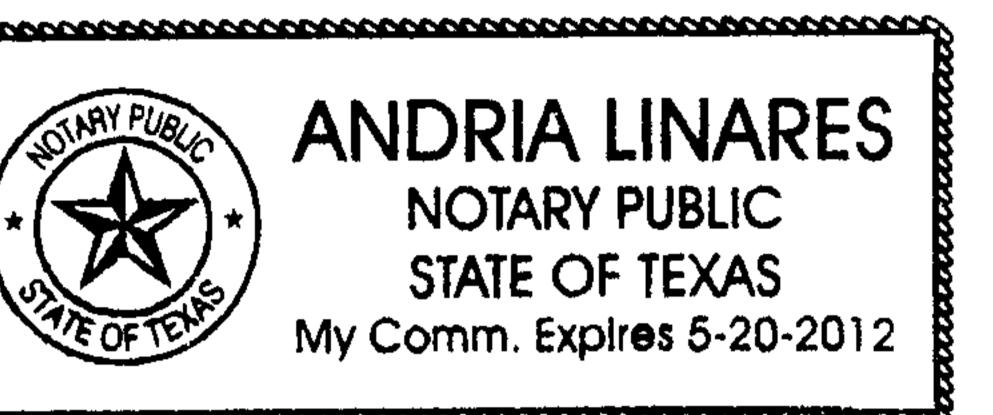
, a Notary Public in and for said County and State, hereby certify that REGINA MONTS whose name as ASSISTANT SECRETARY of the MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR THE BENEFICIAL OWNER is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this <u>35 th</u> day of <u>August</u>

2008

NOTARY PUBLIC, STATE OF TEXAS

My Commission Expires:



HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Future Tax Statements should be sent to: Jason Perry, 316 Normandy Ln, Chelsea, AL 350435348

Mortgage dated 7/31/2006 in the amount of \$321,100.00 MIN: 100190825200063533

MERS Telephone No. 1-888-679-6377