

When Recorded, Return To:		
Susan Ellis		
Wachovia Bank, National Association		
Retail Credit Servicing		
P. O. Box 50010		
Roanoke, VA 24022		

MODIFICATION TO OPEN-END MORTGAGE

James H Long II And Felicia J Long, (herein "Grantor"), who reside at 7015 Eagle Point Trail, Birmingham, AL 35242, enter into this Modification to Open-End Mortgage with Wachovia Bank, National Association ("Wachovia"), whose address is 301 South College Street, VA 0343, Charlotte, North Carolina 28288-0343, this 8/15/2008.

Capitalized terms not defined herein have the same meaning as defined in the below referenced Security Instrument.

Borrower previously executed and delivered to Wachovia a Debt Instrument dated 5/30/2008, which provides for Wachovia to extend credit to Borrower from time to time in an aggregate amount not to exceed the principal sum of \$75,000.00 U. S. Dollars. The Debt Instrument is secured by an Open-End Mortgage of even date recorded on 6/17/2008 in the public land records of Shelby County, Alabama, at Book/Instrument 20080617000245780, Page, Parcel (herein "Security Instrument"). The Property is located at 7015 Eagle Point Trail, Birmingham, AL 35242 and is further described in the attached legal description.

decrease MORTGAGE FROM \$75,000.00 TO \$52,000.00. FOR MORTGAGE TAX PURPOSES, THIS LINE WAS decreased BY \$23,000.00.

Borrower has requested that Wachovia decrease the maximum credit limit under the terms of the Debt Instrument and Security Instrument, and Wachovia has agreed to do so.

Grantor hereby agrees that:

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- 1. The Security Instrument is hereby amended to secure the new maximum credit limit of Fifty-Two Thousand U. S. Dollars (\$52,000.00).
- 2. All other provisions of the Security Instrument shall remain in full force and effect except as specifically modified by this Modification to Open-End Mortgage.

Original Visit Number: 0813695211 Visit Number: 1111111140 IN WITNESS WHEREOF, Grantor has executed this Modification to Open-End Mortgage and adopted as his/her seal the word ("SEAL") appearing beside his/her name.

Signed, sealed and delivered in the presence of:

1.

20080902000348530 2/4 \$20.00 Shelby Cnty Judge of Probate, AL 09/02/2008 09:42:24AM FILED/CERT

For Individual Grantors:			
	(O 1)		(Cool)
Grantor James H Long II	(Seal)	Grantor	(Seal)
AMM M	(Seal)		(Seal)
Grantor Felicia J Long		Grantor	
	(Seal)		(Seal)
Grantor	Gran	tor	
For Non-Individual Grantors:			
Grantor			
By:	·	By:	
Title:	, <u>.</u>	Title:	· · · · · · · · · · · · · · · · · · ·
By:	,	By:	
Title:		Title:	
	wa babalf ar ac	a cala propriator).	
For an Individual (on individual's ov	vn benan or as	a sole proprietor).	
The State of <u>Alabama</u>)	
Shelbu		County)	
I (name and style of officer) hereby ce the foregoing conveyance, and who informed of the contents of the convey date.	is known to me yance, he execu	e, acknowledged before me uted the same voluntarily on	on this day that, being
Given under my hand this	day of Aus	<u>ust</u>	, A. D. <u>2008</u> .
A. B. Judge, etc. (or as the case may			
Attru Dence Cu	<u> </u>		Pence Cuerese
Notary Public		Notary Public (Printe	d Name)
MOTARY PUBLIC STATE OF ALABAMA AT LA MY COCCUMENON EXPIRES: MAY 4, 20 BONDED TEDE NOTARY PUBLIC UNDERWAY	RGE 109 TERS		

Original Visit Number: 0813695211 Visit Number: 1111111140

20080902000348530 3/4 \$20.00 Shelby Cnty Judge of Probate, AL 09/02/2008 09:42:24AM FILED/CERT

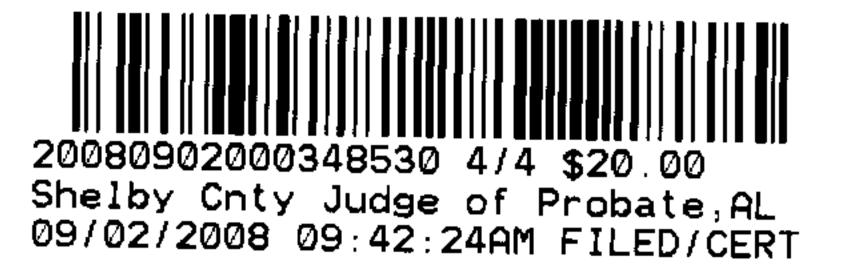
For a Corporation:

The State of	······································)	
		County)	
		a	
in and for said County in s whose name as	aid State, hereby certify the		, , , , , , , , , , , , , , , , , , ,
•	nformed of the contents	of the conveyance, he, a	ne, acknowledged before me as such officer and with full
Given under my hand this	day of		, A. D
(Style of Officer)			
Notary Public		Notary Public (P	rinted Name)
For a Partnership:			
The State of)	
	· -	County)	
I,	aid Ctata banabu aantifu tl	a	
in and for said County in s whose name as		(here state represe	ntative capacity) is signed to
informed of the contents of executed the same volunta	f the conveyance, he, in h	is capacity as such	me on this day that, being
Given under my hand this	day of		, A. D
(Style of Officer)			
Notary Public		Notary Public (P	rinted Name)
NOTICE TO PROBATE J	UDGE		
therefore, under Section 4	0-22-21(1)b, Code of Alald Id not exceed \$.15 for each	bama 1976, as amended,	I real property or interests; the mortgage filing privilege f) of the credit limit of \$ the maximum principal
indebtedness to be secure Wachovia Bank, N.A.	ed by this Mortgage at any	one time.	
	Ву	<u> </u>	
	Its		

Original Visit Number: 0813695211

Visit

Number: 1111111140



LEGAL DESCRIPTION Visit# 0813695211

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF SHELBY AND STATE OF ALABAMA DESCRIBED AS FOLLOWS:

LOT 1820A, ACCORDING TO THE RESURVEY OF LOTS 1818, 1819 AND 1820, EAGLE POINT, 18TH SECTOR, AS RECORDED IN MAP 800K 37 PAGE 36, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

PROPERTY ADDRESS: 7015 EAGLE POINT TRAIL