. 377.50			STA 1+00 TO STA 1+125
'EASEMENT - DISTRIBUTION FACILITIES (Metes and Bounds)	TOBE	RECORDED: YES X NO	This instrument prepared by:
			Jeff J. Callicott
STATE OF ALABAMA		0. 61700-00-02358	Alabama Power Company
COUNTY OF SHELBY	} Parcel !	No. <u>70210031</u>	P. O. Box 2641
TAX ID # <u>23-6-14-2-002-005.000</u>	Transfo	ormer No. X178	Birmingham, Alabama 35291
A. GRANT KNOW ALL MEN BY THESE PR	ESENTS, That	O'Reilly Automotive, In	C.
as grantors (s), (the "Grantor", whether one or more by Alabama Power Company, a corporation, the re and assigns (the "Company"), the easements, righ	Ceipi anu sufficiency i	Of Which are hereby acknowledged, does	er good and valuable consideration, to Grantor in hand paid hereby grant to Alabama Power Company, its successor:
B. RIGHTS The easements, rights and privile			
underground Facilities, if any, indicating Facilities useful or necessary in connec	g an area not greater to the street of the s	enerally snown on the Company's final than ten feet (10') in width), all conduite if	der and across the Property described in Section C below location drawing (which shows the general location of iber optics, cables, transclosures, transformers, and other ansmission and distribution of electric power, and also the underground Facilities.
thereof; and also the right to cut, remove and other actions and Guy Wire Facilities, as applicable.	nerwise keep clear ar	nacilities, as applicable, and the right to the nacilities of all structures, obstructions or obs	full enjoyment and use thereof, including without limitation excavate for installation, replacement, repair and remova stacles of whatever character, on, under and above said word "Property" as used in this instrument shall mean, the
-monsyme, as is recorded in Map book	<u>39. Page 88. In 1</u>	S-Survey, a resurvey of Lots 1,2,3 the office of the Judge of Probat	3.4.15.16, and 17, Maxwell's Addition to te, Shelby County, Alabama. (NW1/4 of the
VW1/4 of Section 14, Township 21 Sou	th. Range Z Wes	st)	
acilities, to exercise the rights granted above; probutside the boundary of the right of way of any sucupon and shall inure to the benefit of Grantor, the Cand "Grantor" as used in this instrument shall be considered.	ovided, however, the h public road or highwood company and each of deemed to include the	Company shall not relocate the Facilities way as established or re-established from their respective heirs, personal representatives, successed heirs, personal receptives.	ny of the Facilities in connection with the construction one right to relocate the Facilities and, as to such relocated son the Property at a distance greater than ten feet (10' in time to time. This grant and agreement shall be binding statives, successors and assigns and the words "Company ssors and assigns of such parties.
TO HAVE AND TO HOLD the same to the C	ompany, its successo	ors and assigns, forever.	
IN WITNESS WHEREOF, the undersigned (	3rantor(s) has/have s	set his/her/their hand(s) and seal(s) this	the 23 rday of July 2005.
Docky (Pland	······································		
Vitness Becky Piland		(Grantor)	(SEAL)
The Main		^2Daith. A	
Nimess Cade 426007		O'Reilly Auto (Grantor)	
Vitness Die Mickland			Lecules (SEAL)
Camille Stockland		As:	

	7021003	be executed by <u>Greq Henslee</u> its author
representative, as of the _2312 day of	of July	, 20 <u>08</u> .
ATTEST (if corporation) or WITNESS:		O'Reilly Automotive, Inc
		(Grantor - Name of Corporation/Partnership/LLC)
By:		By: Sent Clearles (SEAL
Its:	<del>                                    </del>	Its: Co-President
		[indicate President, General Partner, Member, etc.]
INDIVIDUAL NOTARIES		
STATE OF ALABAMA	1	
COUNTY OF	<i>ያ</i>	
	——J d for said County in said Sk	sea (maraba, and 16, about
I, the undersigned, a Notary Public, in and		
day that being informed of the contents of the in		signed to the foregoing instrument and who is/are known to me, acknowledged before me on cuted the same voluntarily, on the day the same bears date.
Given under my hand and official seal this		
Circle and in francia and oniola, soar and	> 1116 Q	ay of,
[SEAL]		Notary Public  My commission expires:
<b>4</b> —		wy commission expires.
STATE OF ALABAMA	}	
COUNTY OF	}	
I, the undersigned, a Notary Public, in and	I for said County in said Sta	te, hereby certify that
· ····································	whose name(s) is/are:	signed to the foregoing instrument and who is/are known to me, acknowledged before me on
day that being informed of the contents of the ir		cuted the same voluntarily, on the day the same bears date.
Given under my hand and official seal this		ay of
		Niotone Dublia
[SEAL]		Notary Public  My commission expires:
TRUSTEE/CORPORATION/PARTNERSHIP/LL		
STATE OF MISSOURI	}}	
COUNTY OF Greeve	}	
I, the undersigned, a Notary Public, in and		te, hereby certify that <u>Greg Hens (ee</u>
	, whose nam	e as Co-President of O'Reilly Automotive, Inc.
a	Missouri Corpora	
eing informed of the contents of the instrument	t he/she as such	the foregoing instrument, and who is known to me, acknowledged before me on this day to the same voluntarily for and as
ict of said 0'12eilly Automotive	c. Inc.	
Given under my hand and official sea	<u> </u>	[acting in such capacity as aforesaid]. ay of[acting in such capacity as aforesaid].
والمراوية		ay of July , 2008
VICTORIA SCHAFE Notary Public - Notary		Lectoria Schale
STATE OF MISSOU		Notary Public
Greene County - Comm.#0	7452167	My commission expires: 1~ダの~20世紀
My Commission Expires Jan.	, 20, 2011	
For A	Alabama Power Company	Corporate Real Estate Department Use Only
Il facilities on Grantor:	Station to Station:	

Form 5-5783 Rev. 4/05

Shelby County, AL 08/29/2008 State of Alabama 20080829000347090 2/3 \$17.50 Shelby Cnty Judge of Probate, AL 08/29/2008 11:45:19AM FILED/CERT

Loading 34.5kV 120/240v Z Z Z Z Z 123% 47% Accessible Rock Hole 11% Phone Co. Tree Crew COUNTY Cable Co. MISSALL -02358 Permits STATE XD8704 D8779100A DV **Transformer** CIT 4 ⋛ 4 46KV 61700-00 3 PH-G= 4709A PH-G= 4710A PH-G RES= 775A CIRCUITS MISSALL#. CLR: EXP: Estimate No \$11875 300ABC 2 X 0872 DS ELLIOTSVILLE I BKR# 39896 FDR# 2 ELLIOTSVILLE DS 2012 ENERGIZED LINE Sub ELLIOTSV OCBOCR 398 Switch# A6841 Fuse Size NA \$10934 150ABC Add'I Info. feet 18080x 83 SO S equals ABAMA A POWE 39896 Range 03W inch Substation Township DN/ARKING. XITANA **Created:** 7/17/2008 26 Section \$3832 X6984 150ABC15A ANGRE NUISOVO ZARISTO GEE X178 \ **LatLon:** 33.214 中 11105 E33990 X1MH O 93, / SNJEENS / dpnoah County  $\mathbf{m}$ 50/3 UserID Shelby 7031 5C 125 TO INSTALL enter UTM: 12057201 1773/40/ Date BIRMINGHAM Cmted. Svc Town 20080829000347090 3/3 \$17.50 Shelby Cnty Judge of Probate, AL 08/29/2008 11:45:19AM FILED/CERT X1543 15C Q **₹**--- $\overline{\phantom{a}}$ SOL 9225 HW **a** -CUSTOMER TO TRENCH, INSTALL, & BACKFILL 2 - 3" CONDUITS (36" DEEF SKETCH OF PROPOSED WORK -METERING 120/240V 320A 1 PHASE FEED THROUGH. Location METRO District Parts KEN Auto PD BIRMINGHAM O'Reilly Customer TO esonming Division Cox Ln