EASEMENT - DISTRIBUTION FACILITIES TO BE RECORDED: YES _x NO This instrument prepared by: (Metes and Bounds) Matt Fields STATE OF ALABAMA W.E. No. 61700-00-02208 Alabama Power Company COUNTY OF Parcel No. Shelby P. O. Box 2641 TAX ID # 16-4-20-0-000-006.009 Transformer No. S 12974 Birmingham, Alabama 35291 Spratlin Construction Company, Inc. GRANT KNOW ALL MEN BY THESE PRESENTS, That as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below. RIGHTS The easements, rights and privileges granted hereby are as follows: Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, transclosures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities. Line Clearing. The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities. Guy Wires and Anchors. The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable. PROPERTY DESCRIPTION The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in _____ Shelby County, Alabama (the "Property"): Lot 214 of Shadow Oaks Estates 2nd Sector in the SE ¼ of NE ¼ of Section 20, Township 20S, Range 1E Recorded in Deed instrument 20050621000308000 in the office of Judge of Probate 20080829000347070 1/3 \$17.50 Shelby Cnty Judge of Probate, AL Shelby County, AL 08/29/2008 11:45:17AM FILED/CERT ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties. TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever. IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 23° day of 510° Spratlin Construction Company, Inc. (SEAL) Witness (Grantor) (SEAL) Witness (Grantor) (SEAL)

Witness

WITNESS WHEREOF, the said Grantor	, has caused this instrument to be ex	cecuted byiia~	t. Spratlin	itsautriorized
epresentative, as of thed TTEST (if corporation) or WITNESS:	lay of _ ついし	, 20 <u>08_</u> .		. T
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ITEST (If corporation) or WITINESS.		(Grantor - Name of Corporation	on/Partnership/LLC)	
SV:		By:		(SEAL)
s:		Its:		
J		[indicate President, C	General Partner, Member, etc.]	
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NDIVIDUAL NOTARIES	1			
STATE OF ALABAMA	j l			
COUNTY OF	and for said County in said State. he	ereby certify that		<u></u>
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his day that being informed of the content				
Given under my hand and official sea			_1	
		Notary Public		
[SEAL]		My commission expires:		
	3			
STATE OF ALABAMA	J l			
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this day that being informed of the conten				
Given under my hand and official sea		_	_,,	
		Notary Public		
[SEAL]		My commission expires:	20080829000347070 Z/3 \$17.	te,AL
			08/29/2008 11:45:17AM FILE)/CERT
TRUSTEE/CORPORATION/PARTNERS	HIP/LLC NOTARY			
STATE OF ALABAMA	}			
COUNTY OF Shelby	}	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
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being informed of the contents of the inst	rument, he/she, as such		full authority, executed the same volunt	anily for and as the
act of said	$\sim \sim cd$	[acting in such capacity as at	roresaid].	
Given under my hand and offic	cial seal, this the <u>33.7</u> day o	of		
				
		Notary Public	5-13-2011	
[SEAL]		My commission expires:		•
	For Alabama Power Company Co	orporate Real Estate Departmen	t Use Only	
All facilities on Grantor: X	Station to Station: <u>Sta.</u>	1+00 to 1+100		<u></u>
Shelby County, AL 08/29/2008 State of Alabama				<u> </u>
Deed Tax:\$.50				

Form 5-5783 Rev. 4/05

Transformer Š NJUNS Ticket Add'I info Range Township $\alpha_{\rm J}$ Section 2. Date County LINC# Engineer Agreed TOWI Simplified W. Location 47.00 Sketch of Proposed Work – Operation // E Customer FIRMINGHAM

APIC

PERMITS REO'D Sec Accessible Heavy Traffic SW Amp Voltage TREE CREW after 00 CATV CO. Loading COUNTY PHONE ENERGIZED LINE WORK STATE CITY 8∕8 2 1-800-292-8525 TRANSFER OF ATTACHMENTS ONE DAY AT A TIME 0CB/0CR# **FUSE SIZE** SWITCH# PERFORM JSA SUB "MISS-ALL" # 1 DATE CALLED LOCATION REQUEST # WATER WORKS DATE CALLED SHORT CIRCUITS targe 6 Res≂ KNOLOGY_ CHARTER_ OTHER_ OTHER 38 - 6= 0 - G= S2 8 Substation 375 7 10 2 200 1+1 CONTRACTOR 191

Completed By Cnst. 20080829000347070 3/3 \$17.50 Shelby Cnty Judge of Probate, AL 08/29/2008 11:45:17AM FILED/CERT

Per Inch

Date

SCALE

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Rev. 6/04 Form 5-5690