EASÉMENT'- DISTRIBUTION FACILITIES (Metes and Bounds)		TO BE RECORDED: YES X NO	
CTATE OF ALADAMA	1	W.E. No. 61700-00-0218-800	Alabama Power Company
STATE OF ALABAMA COUNTY OF Shelby	<i>}</i>	Parcel No. 10210062	P. O. Box 2641
TAX ID #		Transformer No.	Birmingham, Alabama 35291
A. GRANT KNOW ALL MEN BY THESE	PRESENT	s, matnetnet_in Gailli and will	S DETITIE CE GATITE
paid by Alabama Power Company, a corporat	tion, the rec		other good and valuable consideration, to Grantor in har lged, does hereby grant to Alabama Power Company, i Section B below.
B. RIGHTS The easements, rights and p	rivileges gra	nted hereby are as follows:	
in Section C below, along a route to location of underground Facilities, transclosures, transformers, ancho and/or underground transmission a side of the center line of underground install and utilize intermediate pole trees or limbs outside of the thirty interfere with or fall upon any of the Line Clearing. The right to trim and might now or may hereafter endang located adjacent to the Property ded drawing, and also the right to clear (15') of the center line of the lines. 3. Guy Wires and Anchors. The right Section C below, and to construct, property adjacent thereto (collective drawing; and also the right to trim	be selected if any, by incors, guy wire and distribute und Facilities in line for content and keep classifier of such pole of such pole of such pole of such and keep classifier and keep classifier of such pole of such pole of such and	by the Company which is generally shown on the Clicating an area not greater than ten feet (10') in wides and other Facilities useful or necessary in connection of electric power, and also the right to clear and an and fifteen feet (15') to either side of the center lieverhead Facilities and the right to trim and cut and knip for overhead Facilities that, in the sole opinion Facilities. In trimmed and cut all dead, weak, leaning or danger with or fall upon the electric transmission or distributed on the control of the contro	ntain, upon, over, under and across the Property described Company's final location drawing (which shows the generath), all poles, towers, wires, conduits, fiber optics, cable ction therewith (collectively, "Facilities"), for the overhead keep clear a strip of land extending five feet (5') to either the of overhead Facilities; further, the right in the future is seep trimmed and cut all dead, weak, leaning or dangerous of the Company, might now or may hereafter endange the Company, might now or may hereafter endange to the Company generally shown on the Company's final location property in which Grantor has an interest within fifteen feet or other material on and under the Property described in the sole opinion of the Company generally shown on the Company's final location of the company generally shown on the Company's final location dangerous trees or limbs that, in the sole opinion of the Facilities.
limitation the right of ingress and egress to an and removal thereof; and also the right to cut above said Facilities and Guy Wire Facilities	nd from the l , remove an , as applicai	Facilities and Guy Wire Facilities, as applicable, and otherwise keep clear any and all structures, obstructe.	for the full enjoyment and use thereof, including without the right to excavate for installation, replacement, repart uctions or obstacles of whatever character, on, under an eword "Property" as used in this instrument shall mean, the
	•	elby County, Alabama (the "P	·
<u>A parcel c</u>	of land	in the NW1/4 of the NW1/	/4 of Section 12,
Township 2	0 Sout	h, Range 1 West as is red	corded in Deed Record
2005011300	002030	0 and 20051107000577880	in the office of the
Judge of P	robate	of Shelby County, Alaban	na.
improvement of any public road or highway relocated Facilities, to exercise the rights gran feet (10') outside the boundary of the right of vibe binding upon and shall inure to the benefit words "Company" and "Grantor" as used in the TO HAVE AND TO HOLD the same to	in proximity nted above; way of any sit of Grantor, his instruments.	to the Facilities, Grantor hereby grants to the Corprovided, however, the Company shall not relocate uch public road or highway as established or re-estathe Company and each of their respective heirs, pending the shall be deemed to include the heirs, personal respective heirs.	any of the Facilities in connection with the construction of mpany the right to relocate the Facilities and, as to such the Facilities on the Property at a distance greater than teablished from time to time. This grant and agreement shares on the representatives, successors and assigns and the representatives, successors and assigns of such parties the, 2008
			(SEAL)
Witness	_, _, _,	(Grantor)	
		Ulne	(SEAL)
Witness		(Grantor)	
Witness			(SEAL)
* * *** * * * *			

N WITNESS WHEREOF, the said Gr	rantor, has caused this instrumer	t to be executed by	
epresentative, as of the	day of	, 20	
ATTEST (if corporation) or WITNESS			
		(Grantor - Name of Corporation/Pa	rtnership/LLC)
3y:		By:	(SEAL)
ts:		tts:	<u> </u>
		[indicate President, Genera	al Partner, Member, etc.]
NDIVIDUAL NOTARIES			
STATE OF ALABAMA	}		
COUNTY OF Shelby	lie in and for said County in said	State, hereby certify that Lun Gan	
Jennifit Gann		are signed to the foregoing instrument and who	
		hey executed the same voluntarily, on the day th	
Given under my hand and officia	al seal this the	_day of	<u>></u> 8-
		$\mathcal{L}_{\mathcal{L}}$	
		Notary Public)
[SEAL]		My commission expires: <u>2~6~ル</u>	
STATE OF ALABAMA	}		
COUNTY OF	}		
I, the undersigned, a Notary Pub	olic, in and for said County in said		· · · · · · · · · · · · · · · · · · ·
his day that being informed of the co		are signed to the foregoing instrument and who is/ hey executed the same voluntarily, on the day th	
	al seal this the		
		Notary Public	· · · · · · · · · · · · · · · · · · ·
[SEAL]		My commission expires:	
TRUSTEE/CORPORATION/PARTNE	ERSHIP/LLC NOTARY		
STATE OF ALABAMA COUNTY OF	} \	Ch	0080829000346800 2/4 \$20.50 helby Chty Judge of Probate, AL 3/29/2008 10:14:55AM FILED/CERT
	olic, in and for said County in said		372972008 TO: 14:55HIT FILED/OLK
		name as of	
	a	[as	
		ed to the foregoing instrument, and who is known to	
being informed of the contents of the	instrument, he/she, as such		ority, executed the same voluntarily for and as the
act of said Given under my hand and	official seal, this the	[acting in such capacity as aforesaid _ day of,	ij.
Olvoir ariaor my mana ama		uuy v,	
		Notary Public	
[SEAL]		My commission expires:	
	For Alabama Power Comp	any Corporate Real Estate Department Use O	nly
All facilities on Grantor:			
Shelby County, AL 08/29/2008 State of Alabama			

EIRMINE HA

Division

Customer - K

APCo

EMBROCED

Rev. 6/04 Form 5-5690

