

RELEASE OF LIEN

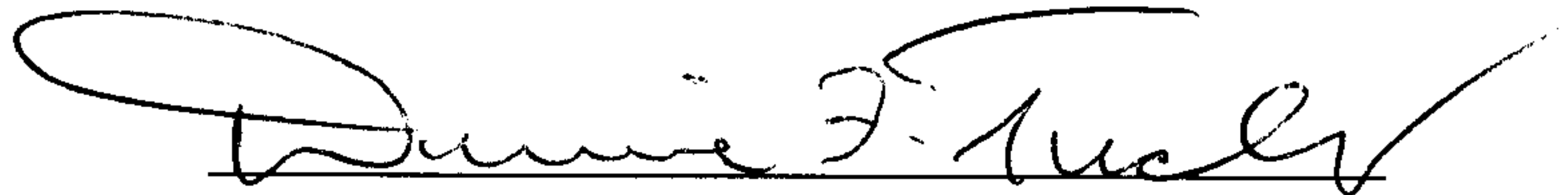
STATE OF ALABAMA
COUNTY OF SHELBY

Know All Men By These Presents, That, the undersigned, Donnie F. Tucker, as President of Camden Cove Residential Association, Inc., acknowledges payment of the indebtedness secured by that certain Verified Statement of Lien in the amount of \$663.31 filed against Amanda J. Hall and the below described property as recorded in Instrument No. 20071107000514170, in the Office of the Judge of Probate of Shelby County, Alabama, and does release the following described property from said lien:

Lot 75, according to the Survey of Camden Cove, Sector 5, as recorded in Map Book 29, Page 148, in the Probate Office of Shelby County, Alabama.

In Witness Whereof, the undersigned, has caused these presents to be executed this 12th day of August, 2008.

CAMDEN COVE RESIDENTIAL ASSOCIATION, INC.
an Alabama non-profit corporation



By: Donnie F. Tucker
Its: President

STATE OF ALABAMA
COUNTY OF SHELBY

I, B. Christopher Battles, a Notary Public in and for said County, in said State, hereby certify that Donnie F. Tucker, whose name as President of Camden Cove Residential Association, Inc., a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority executed the same voluntarily for and as act of said corporation.

Given under my hand and official seal, this 12th day of August, 2008.



Notary Public
My Commission Expires: 02-25-09

This instrument prepared by:
B. Christopher Battles
3150 Highway 52 West
Pelham, Alabama 35124

B. CHRISTOPHER BATTLES
Notary Public - Alabama, State At Large
My Commission Expires 2 / 25 / 2009