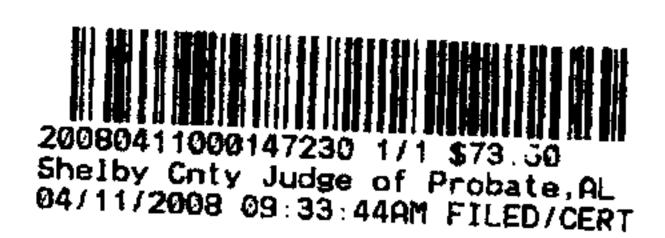
UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULL A. NAME & PHONE OF CONTACT AT FILER [optional]		20080828000344970 1/3 \$41.10 Shelby Cnty Judge of Probate, AL 08/28/2008 11:05:16AM FILED/CERT				
J. RUFFIN (205) 226-1902				, 02,11		
B. SEND ACKNOWLEDGMENT TO: (Name and Addres	ss)					
ALABAMA POWER COMPANY						
600 N. 18TH STREET						
BIRMINGHAM, AL 35291						
	THE ABOV	/F SDACE IS E	OD EII ING OFFICE II			
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one	e debtor name (1a or 1b) - do not abbreviate or combine names	C SPACE 13 F	OR FILING OFFICE U	SEONLY		
1a. ORGANIZATION'S NAME						
OR 16. INDIVIDUAL'S LAST NAME						
	FIRST NAME	MIDDLE NAME		SUFFIX		
C. MAILING ADDRESS	SAM	J	•			
$\neg \wedge \cdot \cdot \cdot \wedge \cdot \cdot$	CITY	STATE	POSTAL CODE	COUNT		
JULIMETOCH CUAR d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF OR	AGANIZATION 11. JURISDICTION OF ORGANIZATION	AL 12 OBC	35078	US		
ORGANIZATION DEBTOR	1	I I g. Ond	ANIZATIONAL ID #, if any	/ 		
. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME	- insert only one debtor name (2a or 2b) - do not abbroviate or co	mbine names	······································			
2a. ORGANIZATION'S NAME	7 (() GO HOL GOOJEVIALE OF CO	mbille rightes	<u></u>	.		
Retainment						
26. INDIVIDUAL'S LAST NAME Truin	FIRST NAME	MIDDLE	NAME	SUFFIX		
MAILING ADDRESS	LolitA		\mathcal{H} .			
70 Limeroch Road	CITY	Sir.iE	PUSTAL LUULE	COUNTE		
I. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF OR	HArpersville IGANIZATION 21. JURISDICTION OF ORGANIZATION	AL	35078	US		
ORGANIZATION DEBTOR	1	jzg. Ond.	ANIZATIONAL ID #, if any			
SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNI	IEE of ASSIGNOR S/P) - insert only one secured party name (3a o	r 35)				
ISA. ONGANIZATIONS NAME	· · · · · · · · · · · · · · · · · · ·		<u> </u>			
ALABAMA POWER BE SEE INDIVIDUAL'S LAST NAME						
CO. WOLF DONE O LACT TANIALE	FIRST NAME	MIDDLE	NAME	SUFFIX		
MAILING ADDRESS	СПҮ	STATE	JOOGTAL COOR			
00 N. 18TH STREET	BIRMINGHAM	AL	POSTAL CODE 35291	COUNTRY		
This FINANCING STATEMENT covers the following collateral:			33291	03		

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEN FOLLOW INSTRUCTIONS (front and back						
9. NAME OF FIRST DEBTOR (1a or 1b) 9a. ORGANIZATION'S NAME	ON RELATED FINANCING STA	TEMENT		 !==		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE, NAME, SUI	FFIX	200 <u>90929</u> 0	00344970 2/3 \$4 ty Judge of Pro 8 11:05:16AM FI	1.10 bate,AL_
Irvin	SAM	J.		08/28/200	8 11:05:16AM FI	LED/CERT
10. MISCELLANEOUS:						
11. ADDITIONAL DEBTOR'S EXACT FUL 11a. ORGANIZATION'S NAME	L LEGAL NAME - insert only one n	ame (11a or 11b) - do not ab			IS FOR FILING OF	FICE USE ONLY
OR 116. INDIVIDUAL'S LAST NAME	···	FIRST NAME	·	MIDDLE	NAME	SUFFIX
Irvin		Lolita			H.	
11c. MAILING ADDRESS 70 Limeroch Road		HAspersville		STATE	POSTAL CODE 35078	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF OR	RGANIZATION	11g. OR0	GANIZATIONAL ID #, if	
12. ADDITIONAL SECURED PARTY	'S or ASSIGNOR S/P'S	NAME - insert only <u>one</u> na	ame (12a or 12b)		<u> </u>	NON
12a. ORGANIZATION'S NAME						
12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers tine collateral, or is filed as a fixture filing. 14. Description of real estate:	nber to be cut or as-extracted	16. Additional collateral de	escription:			
The real property described on the	ne attached deed					-
Equipment Located At						
195 Limeroch Road				•		
Harpersville, AL 3507	8					
5. Name and address of a RECORD OWNER of	above-described real estate					-
(if Debtor does not have a record interest):	•		•			•
		17. Check only if applicable	and check only one	oox.		
			Trustee acting with		roperty held in trust o	Decedent's Estate
		18. Check only if applicable	•	box.		
		Debtor is a TRANSMITT Filed in connection with		e Transaction	— effective 30 years	
		Filed in connection with				



This Instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

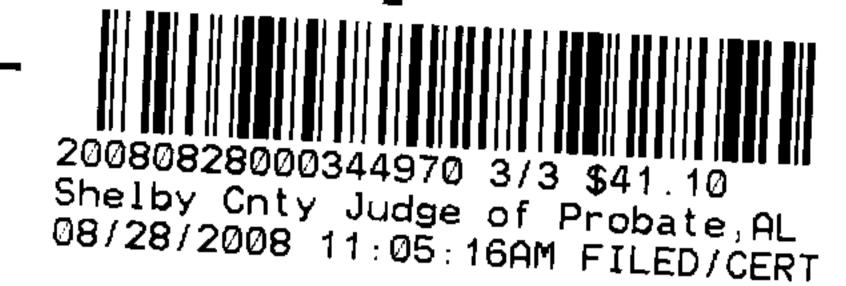
Shelby County, AL 04/11/2008 State of Alabama

Deed Tax: \$62.50

Send Tax Notice to:
Sam J. & Lolita H. Irvin
P.o. By 85
Leeforn, AC 35185

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
SHELBY COUNTY)



KNOW ALL MEN BY THESE PRESENTS, That in consideration SIXTY TWO THOUSAND FIVE HUNDRED AND NO/00 DOLLARS (\$62,500.00), and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, JASON HARRIS, a married man (herein referred to as Grantor), grant, bargain, sell and convey unto SAM J. IRVIN and LOLITA H. IRVIN (herein referred to as Grantees), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

From the Southeast corner of the SW ¼ of the SE ¼ of Section 33, Township 19 South, Range 1 East, run West along the South boundary of said section a distance of 194.04 feet to the point of beginning; thence continue in a straight line a distance of 274.09 feet; thence right 94 degrees 00 minutes 31 seconds a distance of 802.27 feet; thence right 52 degrees 30 minutes 06 seconds a distance of 277.93 feet; thence right 117 degrees 08 minutes 42 seconds a distance of 953.77 feet to the point of beginning; being situated in Shelby County, Alabama.

SUBJECT TO:

- 1. Ad valorem taxes due and payable October 1, 2008.
- 2. Easements, restrictions, rights of way, and permits of record.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR, OR OF HIS SPOUSE.

NONE of the above-recited consideration was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 25th day of MARCH, 2008.

JASON HARRIS

STATE OF ALABAMA) COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that *JASON HARRIS*, whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of MARCH, 2008.

Notary Public

My Commission Expires: 3-19-12

