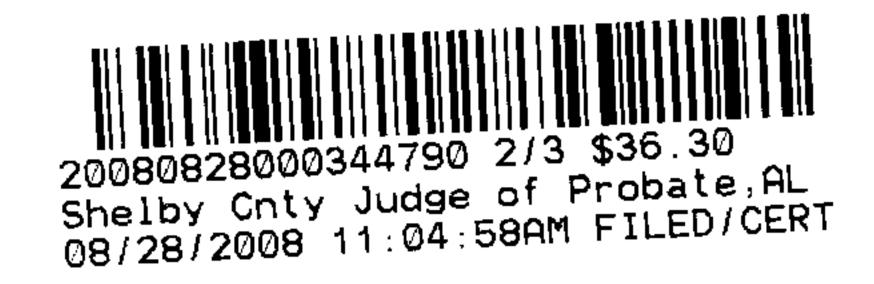
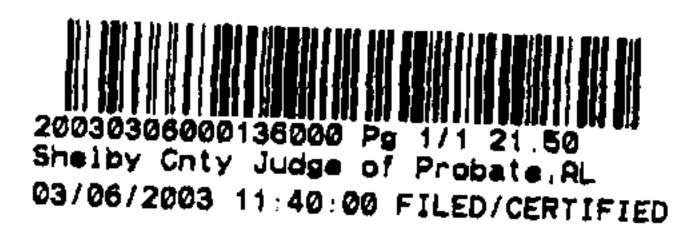
		•	311 88 1 8		
UCC FINANCING STATEMENT		•			
OLLOW INSTRUCTIONS (front and back) CAREFULLY		-	######################################	28000344790 1/3	436 30
A. NAME & PHONE OF CONTACT AT FILER [optional]			Shelby 08/28/3	Cnty Judge of 2008 11:04:58AM	Probate, AL
J. RUFFIN (205) 226-1902				00 11.04:56HM	FILED/CERT
3. SEND ACKNOWLEDGMENT TO: (Name and Address)			• •	•	
ALABAMA POWER COMPANY		•			
600 N. 18TH STREET		•	=	•	
BIRMINGHAM, AL 35291					
•					
•					
	TH	E ABOVE SPA	CEISF	OR FILING OFFICE	USEONLY
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1	1a or 1b) - do not abbreviate or combine	names			
1a. ORGANIZATION'S NAME					
R TO MOUNDUALIS LAST NAME			Trans. F		Tour
16. INDIVIDUAL'S LAST NAME Hondricks	FIRST NAME	i	MIDDLE	NAME	SUFFIX
MAILING ADDRESS	CITY		STATE	/T · IPOSTAL CODE	COUNTRY
	1		AL	(35007	US
TAXID #: SSN OR EIN ADD'LINFO RE 18. TYPE OF ORGANIZATION	16. JURISDICTION OF ORGANIZA		_	ANIZATIONAL ID #, if a	<u> </u>
ORGANIZATION DEBTOR	1	•	1	:	
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one	debtor name (2a or 2h) - do not abbrevi	ate or combine n	ames		, NC
2a. ORGANIZATION'S NAME	2000001110110110110110110110110110110110				
·					
2b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
HENORICKS	KRISTEN				
MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
100 THOROUGHBRED LN TAX ID #: SSN OR EIN ADD'LINFO RE 120. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZAT		AL 20 OBG	ANIZATIONAL ID #, if a	
ORGANIZATION DEBTOR					NO
SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR	R S/P) - insert only <u>one</u> secured party na	ıme (3a or 3b)			
3a. ORGANIZATION'S NAME ALABAMA POWER			•		•
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	· · · · · · · · · · · · · · · · · · ·	MIDDLE	NAME	SUFFIX
			IVIIDDLE IVAIVIL		
AILING ADDRESS	CITY	· · · · · · · · · · · · · · · · · · ·	STATE	POSTAL CODE	COUNTRY
ON. 18TH STREET	BIRMINGHAM	,	AL	35291	US
is FINANCING STATEMENT covers the following collateral:		· · · · · · · · · · · · · · · · · · ·	· ,		
THE FOLLOWING HEAT PUMP, WHICH WAS IN	NSTALLED AT THE RES	SIDENCE I	OCAI	ED ON THE P	ROPERTY
DESCRIBED IN ITEM 14 OF THIS FINANCING S	TATEMENT:			•	
TOANE					
BRAND: 1271VE					
INDOOE					
					•
4TEE3F49131000AA					•
9301P7H2V					
				•	\$ 4200.
					<u> </u>
ERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSI	GNEE/CONSIGNOR BAILEE/BA	VILOR SE	LER/BU\	'ER AG. LIEN	NON-UCCFILING
This FINANCING STATEMENT is to be tiled [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH		n Debtor(s	All Debtors	Debtor 1 Debtor

8. OPTIONAL FILER REFERENCE DATA



UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY				•		
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STA	TEMENT	•				
9a. ORGANIZATION'S NAME		•				
OR 95. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME SUFFIX	•				
Hondricks (-Steven	A					
Hendricks Steven						
10. MISCELLANEOUS:						
	i i					
		,	: .			
	-	•				
	,			s cos el luo occior:		
		THE ABOVE	SPACE	S FOR FILING OFFICE	325 OKLY	
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME-insert only one r	name (11a or 11b) - do not abbreviăi	e or combine name	es	<u> </u>		
11a. ORGANIZATION'S NAME	•			•		
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE N	IAME	SUFFIX	
Hendrides	Kristen			A.	•	
			STATE	POSTAL CODE	COUNTRY	
11c MAILING ADDRESS	Alabastes		M	35007		
150 THOROUGHBRED LN		······································	70			
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZ	ATION	11g. ORG	ANIZATIONAL ID #, if any		
ORGANIZATION DEBTOR	· · · ·		1		NONE	
12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S	NAME - insert only one name (1)	2a or 12b)	•			
12a, ORGANIZATION'S NAME		<u> </u>				
*						
OR 126. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE N	AME	SUFFIX	
120. INDIVIDUAL S DAST IVANIC				•		
	<u> </u>		CTATE	POSTAL CODE	COUNTRY	
12c. MAILING ADDRESS	CITY		STATE	LO2 IME CODE		
13. This FINANCING STATEMENT covers timber to be cut or as-extracted	16. Additional collateral description	on:			•	
collateral, or is filed as a fixture filing.						
14. Description of real estate:		•		· •		
THE REAL PROPERTY DESCRIBED ON THE					÷	
ATTACHED DEED.						
				•		
(12 EVIEW DEEP)		•		•	•	
1 SEVIEW DO			•		,	
'					•	
				•		
		·			•	
					•	
•						
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):						
(It Danies for uses a terminal forms.	-					
•						
	17. Check only if applicable and check only one box. Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's E					
18. Check only if applicable and check only one box.					<u>) د سه چه د بوده د پوسته کین سوم کین د نیمی</u>	
	,					
Debtor is a TRANSMITTING UTILITY						
Filed in connection with a Manufactured-Home Transaction — effective 30 years						
	Filed in connection with a Put	ilic-Finance Transa	action — eff	ective 30 years		
	· · · · · · · · · · · · · · · · · · ·					



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Shelby Cnty Judge of Probate, AL

08/28/2008 11:04:58AM FILED/CERT

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

This instrument was prepared by: B. CHRISTOPHER BATTLES 3150 HIGHWAY 52 WEST PELHAM, AL. 35124

Send tax notice to: Steven A. Hendricks and Kristen A. Hendricks 150 Thoroughbred Lane Alabaster, Alabama 35007

STATE OF ALABAMA COUNTY OF SHELBY

Know All Men by These Presents: That in consideration of Two hundred seven thousand four hundred and no/100 (\$207,400.00) to the undersigned grantor, a limited liability company, in hand paid by the grantee herein, the receipt where is acknowledged, I or we, Freedom Properties, LLC (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Steven A. Hendricks and Kristen A. Hendricks (herein referred to as grantee, as joint tenants of survivorship whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 58, according to the Map and Survey of Saddle Lake Farms, Second Addition - Phase 2, as recorded in Map Book 29, Page 26, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted

Subject to existing easements, restrictions, set-back lines, right of way, limitations, if any of record.

\$197,030.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

To Have and to Hold to the said grantee, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, the said grantor Freedom Properties, LLC, by Edgar Fogleman, its Managing Member, who is authorized to execute this conveyance, has hereunto set and seal(s) this 26th day of February, 2003.

Witness

Freedom Properties, LLC By: Edgar Fogleman Its: Managing Member

STATE OF ALABAMA COUNTY OF SHELBY

I, B. CHRISTOPHER BATTLES, a Notary Public in and for said County, in said State, hereby certify that Edgar Fogleman, whose name as Managing Member of Freedom Properties, LLC, a limited liability company is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he/she, as such officer and with full authority executed the same voluntarily for and as act of said limited liability company.

Given under my hand and official seal, this 26th day of February, 2003.

My Commission Expires: 02-25-05

Notary Public