

ALABAMA DEPARTMENT OF TRANSPORTATION BUREAU OF RIGHT OF WAY MONTGOMERY, ALABAMA 36130

PREPARED BY ROBERT J. BLACK, JR., PLS NEEL-SCHAFFER, INC.
BIRMINGHAM, ALABAMA

STATE OF ALABAMA COUNTY OF SHELBY

TRACT NO. 15

FEE SIMPLE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of (178,000.00) MEN BY THESE PRESENTS, that for and in consideration of the sum of ONE HUNDRED SEVENTY-EIGHT THOUSAND AND 00/10@dollar(s), cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, (we), the undersigned grantor(s), TERRY RAY HOOD, AND WIFE LINDA J. HOOD have this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in Shelby County, Alabama and more particularly described as follows:

And as shown on the right-of-way map of Project No. STPAA-7112(603) of record in the Alabama Department of Transportation a copy of which is also deposited in the office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

Parcel 1 of 1

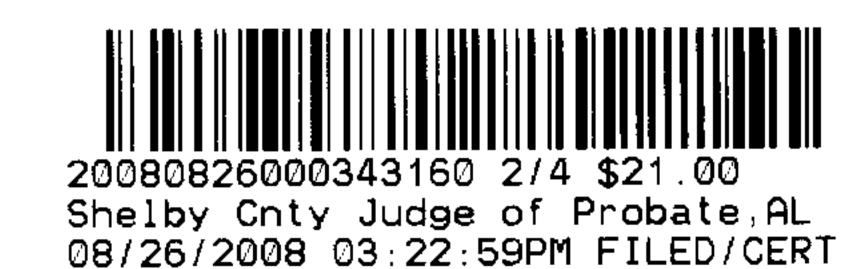
A part of the NE ¼ Section 2, T-20-S, R-03-W identified as Tract No. 15 Parcel 1 of 2 on Project No. STPAA-7112(603) in Shelby County, Alabama and being more fully described as follows:

BEGIN at the northeastern corner of Lot 1, Chadwick Sector 1, as recorded in Map Book 17, Page 52 and instrument no. 1994-07371 in the office of the Judge of Probate of Shelby County, Alabama said point being on the northeastern present right of way line of SR 261, (said point offset 47.04 feet and at a right angle to the centerline of project at station 195+44.73);

Thence run in a southwesterly direction along the south lot line of said Lot 1 and the northeastern present right of way line of SR 261 for a distance of 74.04 feet to a point that is 45.49 feet and at a right angle to the centerline of project at station 194+70.71, which is a point on a curve to the right having a central angle of 74° 14' 38", a radius of 50 feet;

Thence along the arc of said curve a distance of 64.79 feet to a point on the northern right of way line of Chadwick Drive that is 75.00 feet and at a right angle to the centerline of project at station 194+24.05;

Thence continue along said right of way line of Chadwick Drive a distance of 31.44 feet to a point that is the southwestern corner of said Lot 1 (said point offset 104.95 feet and at a right angle to the centerline of project at station 192+14.50);



Thence leaving said right of way of Chadwick Drive, run in a northeasterly direction along the west lot line of said Lot 1 for a distance of 114.63 feet to a point on the northwestern corner of said Lot 1 (said point offset 144.32 feet and at a right angle to the centerline of project at station 195+22.16);

Thence run in a southeasterly direction along the north lot line of said Lot 1 for a distance of 99.86 feet to a point on the northeastern present right of way line of SR 261, which is the Point of Beginning.

Containing 0.20 acres, more or less and being the entire property owned by Terry Ray Hood Map Book 17, Page 52 and instrument no. 1994-07371.

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with the State of Alabama that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for advalorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to him-her (them) for this conveyance, and hereby release the State of Alabama and all or its employees and officers from any and all damages to his/her (their) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance or repair of any public road or highway that may be so located on the property herein conveyed.

| In witness | whereof, I (we) have | hereunto set my (our) hand(s) and seal this the $\frac{264}{}$ day of |
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| 344 | | |
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| | | 1/1/2 |
| | | TERRY RAY HOOD |
| | | Bula a. Hood |
| | | LINDA J. HOOD |

ACKNOWLEDGEMENT

CTATE OF

| STATE OF | ALABAMA | .) | | | |
|---|------------------------|--|------------------|--|--|
| COUNTY OF | JEFFERSON | .) | | | |
| I, Joy O'd hereby certify th | | , a Notary Public, in and for said County and and wife Linda J. Hood | d State, | | |
| ₩ | | egoing conveyance, and who is/are known to | me, | | |
| acknowledged before me on this day that, being informed of the contents of this | | | | | |
| conveyance, the | executed the same | voluntarily on the day the same bears date. | | | |
| Given under my | hand and official seal | this the 26 day of August | _, 200 _8 | | |
| | | | | | |
| | | (Von D'Sonniel | | | |
| | | My Commission Expires: 11/2/08 | • | | |
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