

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center PO Box 5014 Montgomery, AL 36103

## DISCHARGE OF MORTGAGE

## STATE OF ALABAMA COUNTY OF Shelby

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 0015010000030261902 Cost Center:

Original Borrower: Yong Suk Choi & Juhyun Lee aka Young S Choi

Original Principal Amount: \$40000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 6/09/06

Mortgage Book: Page: Instrument: 2006060900273580

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on August 15, 2008.

Angie McCallers, Supervisor

STATE OF ALABAMA COUNTY OF MONTGOMERY

I, homes well and State, a Notary Public, in and for said County and State, do hereby certify that Angie McCullers, Supervisor who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on August 15, 2008,

(NOTARY)

Document Prepared By Michelle Walker July 17, 2008 Regions Montgomery Lending Service Center

PO Box 5014

Montgomery, AL 36103-4897

Thomas Luster

My Commission Expires 01-25-2011