

When Recorded Return To:

DOCX

1111 Alderman Drive

Ste #350

Alpharetta, GA 30005

EMCA	589	11378585MERSASN1
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Secondary Ref. #: 15495743

MIN #: 100022100113785851

MERS Telephone #: 888/679-6377

CRef#:06/22/2008-PRef#:A012-POF

Date:06/24/2005-Print Batch ID:1725

Property Address:

485 HIDDEN VALLEY DR

MONTEVALLO, AL 35115

ALaosi-eR2.0 08/22/2007 2007(c) by DOCX LLC

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **Ameriquist Mortgage Company by its Attorney in Fact EMC Mortgage Corporation**, whose address is **1100 Town and Country Road, Orange, CA 92868**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Mortgage Electronic Registration Systems, Inc. ("MERS")**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **BOBBY C FRAZIER AND GLORIA A. FRAZIER**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Date of Mortgage: **04/20/2005**

Loan Amount: **\$145,500.00**

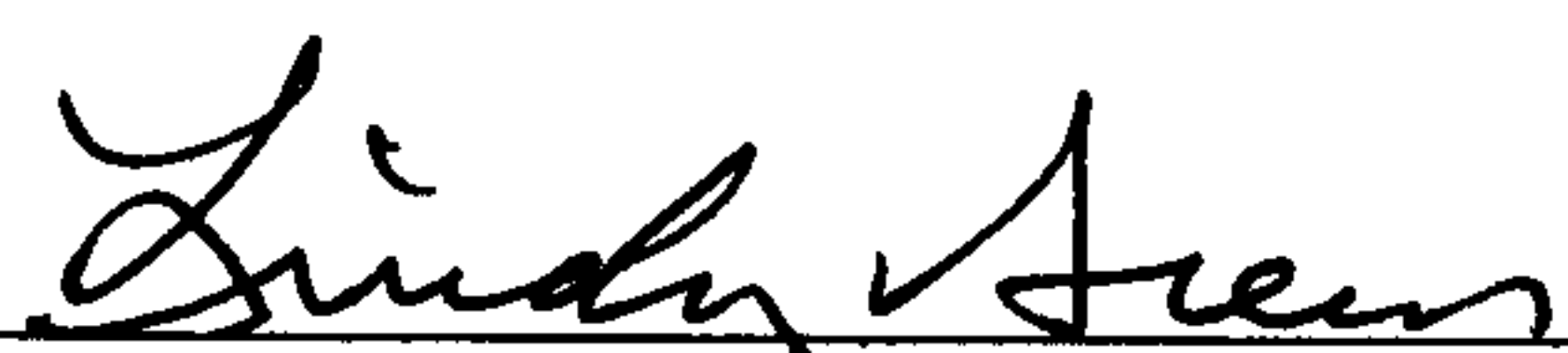
Recording Date: **05/13/2005** Book: **N/A** Page: **N/A** Document #: **20050513000232470**

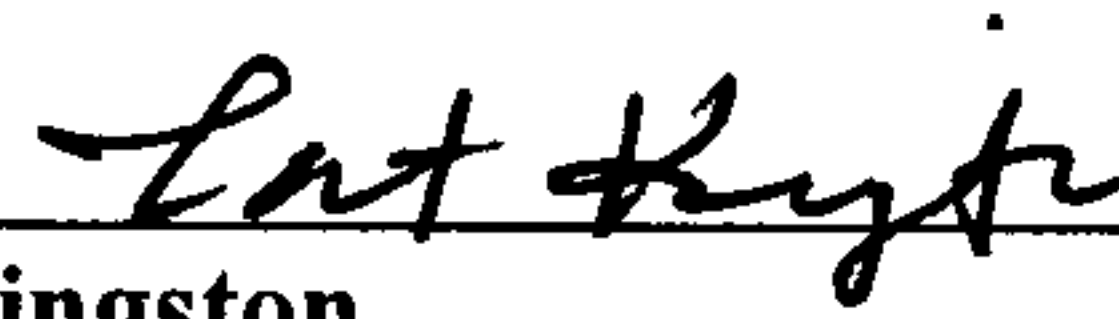
Misc. Comments: **POA BEING RECORDED CONCURRENT**

and recorded in the official records of the **County of Shelby**, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/12/2008**.

Ameriquist Mortgage Company by its Attorney in Fact EMC Mortgage Corporation


Linda Green
Vice President


Pat Kingston
Vice President

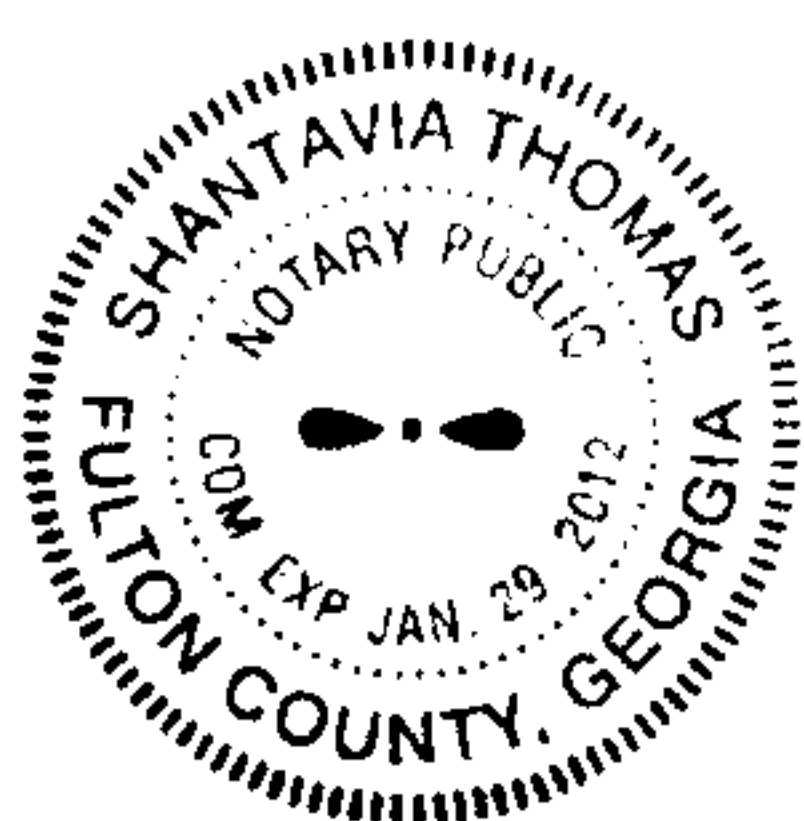
State of **GA**

County of **Fulton**

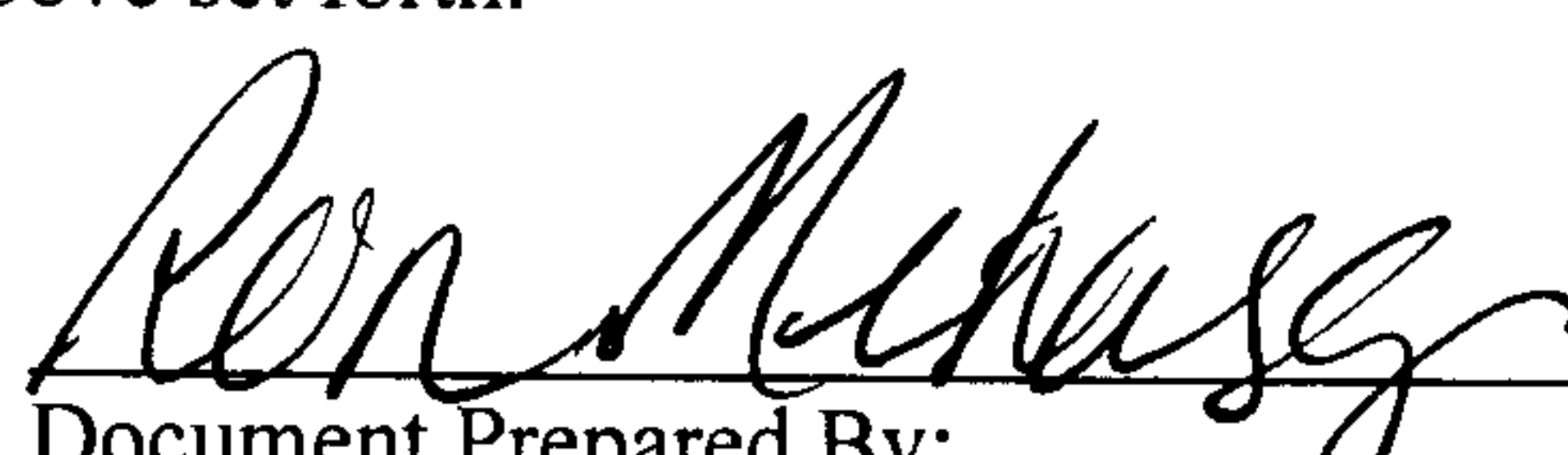
On this date of **08/12/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Ameriquist Mortgage Company by its Attorney in Fact EMC Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012


Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Drive, Ste 350, Attn: Release Dept.,
Alpharetta, GA 30005