

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1902586

PREPARED BY KARLEEN MAUGHAN

595 UNIVERSITY BLVD., IDAHO FALLS,
ID 83401, PH: 800-894-0742

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Recordand

Date: AUGUST 20, 2008

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book			at Page		, Instrument No.		
20051	205000628000	Parcel ID No.		,	of the re	ecord of Mo	ortgages
for	SHELBY	County,	Alabama,	and more	particularly	described	on said
Mort	gage referred	to herein.					

Date of Deed: DECEMBER 2, 2005

Grantor: KATHARINE J BOON, AN UNMARRIED WOMAN

Grantor's Mailing Address: 401 COPPER RD, COLUMBIANA, AL 35051

Grantee: FIRST HORIZON HOME LOAN CORPORATION

Grantee's Mailing Address: 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005

J=WC8100107RE.018948

(RAL1)

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Loan No. 1902586
In WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 20, 2008
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WILSHIRE CREDIT CORPORATION

MELISSA HIVELY

ASSISTANT SECRETARY FOR LIEN RELEASES

STATE OF <u>IDAHO</u>) ss	
COUNTY OF BONNEVILLE)	
On this <u>AUGUST 20, 2008</u> , before me, the undersigned, a Notary said State, personally appeared <u>MELISSA HIVELY</u> known to me (or proved to me on the basis of satisfactory evidence) person who executed the within instrument as <u>ASSISTANT SECRETARY FOR LIE</u> on behalf of <u>WILSHIRE CREDIT CORPORATION</u>	personally to be the
14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005 acknowledged to me, that he or she, as such officer, being authorized executed the foregoing instrument for the purposes therein contact that such Corporation executed the within instrument pursuant to its a resolution of its Board of Directors.	ained and
WITNESS My hand and official seal.	

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC