

Shelby County, AL 08/22/2008 State of Alabama

Deed Tax: \$287.50

THIS INSTRUMENT PREPARED BY:
J. Cliff McKinney, Esq.
QUATTLEBAUM, GROOMS, TULL & BURROW PLLC
111 Center Street, Suite 1900
Little Rock, Arkansas 72201
501-379-1700

Calera, AL (Store #3271)

GENERAL WARRANTY DEED

KNOW ALL PERSONS BY THESE PRESENTS:

THAT WAL-MART STORES EAST, INC., an Arkansas corporation ("Grantor"), for and in consideration of the sum of Ten and No/100 United States Dollars (\$10.00) and other good and valuable consideration, in hand paid by WAL-MART STORES EAST, LP a Delaware limited partnership ("Grantee"), the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto Grantee, and unto its successors and assigns forever, the real property situated in Shelby County, Alabama, described in the attached Exhibit "A" which is made a part hereof and incorporated herein.

TO HAVE AND TO HOLD said property unto Grantee and unto its successors and assigns forever, with all appurtenances thereunto belonging.

And Grantor hereby covenants with Grantee that it will forever warrant and defend the title to said property against all lawful claims whatsoever.

EXECUTED this $2 \times day$ of $3 \times day$, 200 \otimes .

IN WITNESS WHEREOF, Wal-Mart has executed this Declaration, this $2 \times day$ of $3 \times day$, 200 \otimes .

WAL-MART STORES EAST, INC., an Arkansas corporation

By:

Roy Covert, Director of Fueling Station

Development

Approved as to legal terms only by

Wal-Mart Legal Department

Date:

20080822000338850 2/3 \$304.50 Shelby Cnty Judge of Probate, AL 08/22/2008 01:43:49PM FILED/CERT

ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF BENTON

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Roy Covert, whose name as Director of Fueling Station Development of Wal-Mart Stores East, Inc., an Arkansas corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such Director of Fueling Station Development and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Notary Public

My Commission Expires:

(AFFIX NOTARY SEAL)

Crystal Uphoff
NOTARY PUBLIC
Benton County, Arkansas
My Commission Expires 10/10/2016
Commission Number 12351038

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EXHIBIT "A"

LEGAL DESCRIPTION

Lot 6A of Wal-Mart Supercenter #3271 Subdivision as recorded in the Office of Judge of Probate, Map Book 39, Page 101, being a resubdivision of Lot 6, as recorded in the Office of Judge of Probate, Map Book 27 Page 117, located in the Northwest Quarter of the Southeast Quarter of Section 4, Township 22 South, Range 2 West, St. Stephens Meridian, Shelby County, Alabama, and also described by metes and bounds as follows:

Beginning at a 5/8 inch rebar on the western right—of—way of U.S. Highway 31, also being the Northeast corner of Lot 6A; Thence along said right—of—way, along a non—tangent curve to the right, having a radius of 854.81 feet, an arc length of 24.07 feet, and a chord which bears South 0876'16" West, a chord distance of 24.07 feet to a 5/8 inch rebar; Thence along said right—of—way, South 09'01'08" West, a distance of 91.29 feet to a 5/8 inch rebar at the Southeast corner of said Lot 6A; Thence North 89'35'05" West, a distance of 168.78 feet to a 5/8 inch rebar at the Southwest corner of said Lot 6A; Thence North 00'23'57" East, a distance of 79.75 feet to a 5/8 inch rebar with cap (COA #CA—686); Thence along a non—tangent curve to the right, having a radius of 43.50 feet, an arc length of 68.27 feet, and a chord which bears North 45'23'30" East, a chord distance of 61.48 feet to a 1/2 inch rebar; Thence along the North line of said Lot 6A, South 89'37'26" East, a distance of 101.91 feet to a Mag Nail; Thence along a non—tangent curve to the right, having a radius of 92.93 feet, an arc length of 41.78 feet, and a chord which bears South 76'44'36" East, a chord distance of 41.42 feet to the Point of Beginning and containing 21,417 square feet or 0.49 acres more or less.