

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, HomeServices Lending, LLC Series A, d/b/a MortgageSouth

existing under the laws of THE UNITED STATES, Assignor (whether one or more), hereby sells, assigns and transfers to WELLS FARGO BANK, N.A., a Corporation existing under the laws of THE UNITED STATES, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage dated AUGUST 19, 2008, executed by JENNIFER A. BOWMAN A SINGLE PERSON

as Mortgagor, to He	omeServices Lending	, LLC Series A, d/b/a MortgageSouth
as Mortgagee, and f	filed for record	as Document Number 😾 (or in Book
of	Page), in the Office of the (County Recorder) (Registrar of Titles) of
SHELBY	County, ALABAMA	, together with all right and interest in the note and obligations
therein specified an	d the debt thereby secu	ared. Assignor covenants with Assignee, its successors and assigns
that there is still due	e and unpaid of the det	ot secured by the Mortgage the sum of
ONE HUNDRED THE	IIRTY ONE THOUSAN	D SIX HUNDRED FOUR DOLLARS AND 00/100, 33 7960
with interest thereo	n from AUGUST 19, 20	08, and that Assignor has good right to sell, assign and transfer the
same.		
Prepared By:		ASSIGNOR
HOMESERVICES 1 2501 20 th Place S 3 Burmingham, AL 3	Ste 410	HomeServices Lending, LLC Series A, d/b/a MortgageSouth
Danningnam, AL (JULLU	By James & Jernand
		James R. Tarrant/ V.P. Loan Documentation

The State of Alabama Jefferson County

I, Melony C. Feazell, a Notary Public, in and for said County in said State, hereby certify that James R. Tarrant, whose name as V.P. Loan Documentation, (office) of HomeServices Lending, LLC Series A, d/b/a MortgageSouth (company), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 19th day of August, 2008.

> NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: July 19, 2010

> BONDED THRU NOTARY PUBLIC UNDERWRITERS

NMFL #0672 4/97