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Shelby Cnty Judge of Probate, AL
08/21/2008 01:02:32PM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

Carter, Russell
CHF No. 1906759131

FOR VALUE RECEIVED, the undersigned, **JP MORGAN CHASE BANK, N.A.** does hereby grant, bargain, sell, convey, assign, and deliver unto **CHASE HOME FINANCE LLC**, its successors and assigns, that certain mortgage executed by **RUSSELL L. CARTER** and **KIMBERLY M. CARTER**, husband and wife, in the principal sum of One Hundred Eight Thousand Five Hundred and 00/100 Dollars dated the 15th day of September, 2003, and filed for record on the 17th day of September, 2003, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 20030917000625800, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, **CHASE HOME FINANCE LLC**, its successors and assigns forever.

IN WITNESS WHEREOF, the said **JP MORGAN CHASE BANK, N.A.**, has caused ~~Assistant Secretary~~ to be executed in its name by Whitney K. Cook, its Assistant Secretary, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 11 day of August, 2008

JP MORGAN CHASE BANK, N.A.

BY:
Its:

Whitney K. Cook
Assistant Secretary

Scott Smith
WITNESS

STATE OF

COUNTY OF

Ohio
Franklin

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Whitney K. Cook, whose name as Assistant Secretary of, **JP MORGAN CHASE BANK, N.A.**, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 11 day of August, 2008.

Notary Public

My Commission Expires:

LATRESA D. PAYNE
NOTARY PUBLIC
STATE OF OHIO
Recorded in
Franklin County
My Comm. Exp. 9/16/12

This Instrument Prepared By:
Arthur M. Stephens
STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C.
P. O. Box 307
Huntsville, AL 35804

plv