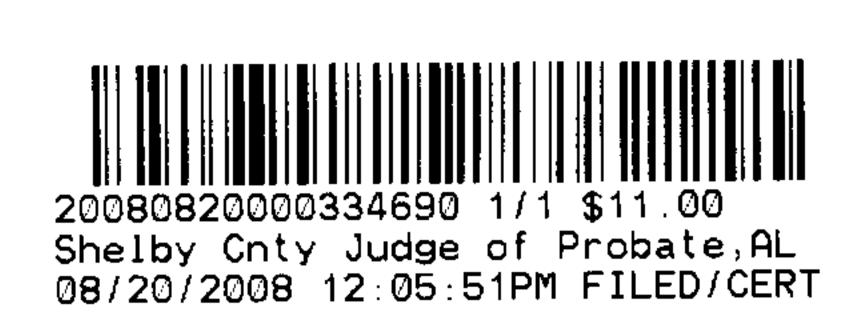
When Recorded Return To: TAYLOR, BEAN & WHITAKER MTG C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Loan no 1898973

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20070730000354150 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: ROBERT J HENDERSON & MARSHA L HENDERSON having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MERCHANTS & FARMERS BANK has caused its name to be signed THIS 05TH DAY OF AUGUST IN THE YEAR 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR

MERCHANTS & FARMERS BANK

MARISOL SILVA

VICE PRESIDENT

The State of FLORIDA County of Marion

I, the undersigned authority, a notary public in and for said County & State, hereby certify that MARISOL SILVA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MERCHANTS & FARMERS BANK a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this THIS 05TH DAY OF AUGUST IN THE YEAR 2008

Motary Public

Comm exp:

JENNIFER J FARRELL MY COMMISSION # DD448849 EXPIRES: July 10, 2009 Florida Notary Service.com

Prepared By:

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

TBWRC 8855572

SW1895282

100535820070000669 MERS PHONE 1-888-679-MERS

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