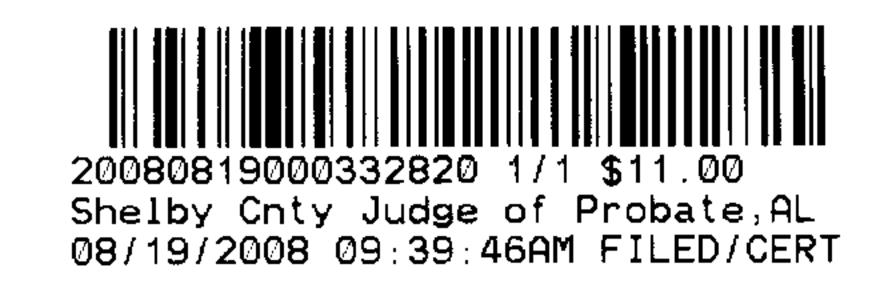
When Recorded Return To: MORGAN STANLEY HOME LOANS C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Loan no 6000021889

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20030521000314250 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: PAMELA S LOPEZ having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION has caused its name to be signed THIS 07TH DAY OF AUGUST IN THE YEAR 2008

MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION\

By:

CRYSTAL H. MOORE ASST. VICE PRESIDENT

The State of FLORIDA County of Pinellas

I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL R. MOORE the ASST. VICE PRESIDENT STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the

same voluntarily for and as the act of said corporation. Given under my halfor this THIS 07TH DAY OF AUGUST IN THE YEAR 2008

BRYAN J. BLY Notary Public

Comm xp: 07/01/2011

Prepared By:

J. Lesinski/NTC,2100 Art. 19 North, Palm Harbor, FL 34683 (800)346-9152

SMSRL 8747637 @ MSCC MSH1897096

Bryan J. Bly

Notary Public, State of Florida

Bonded Through National Notary Assn.

form1/RCNAL1