

Document Prepared By:  
**Ronald E Meharg**, PH#: 888-362-9638  
**DOCX LLC**  
1111 Alderman Drive  
Suite #350  
Alpharetta, GA 30005  
888-362-9638  
When Recorded Return To:  
**DOCX LLC**  
1111 Alderman Drive  
Ste #350  
Alpharetta, GA 30005

Space Above for Recorder's Use Only

<b>CITRL</b>	<b>874</b>	<b>0066221359</b>
--------------	------------	-------------------

CRef#:09/05/2008-PPref#:R095-POF  
Date:08/06/2008-Print Batch ID:57,390.00  
Recording Requested By:  
**CITI Residential Lending**  
Property Address:  
**375 SOUTH RIVER DRIVE**  
**SHELBY, AL 35143**  
ALmrds-eR2.0 08/08/2008 Copyright (c) 2008 by DOCX LLC



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC**, whose address is **1100 Town & Country, 8th Floor, Orange, CA 92868**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **ROBERT ALLEN HENKE A SINGLE MAN**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Date of Mortgage: **11/10/2004**

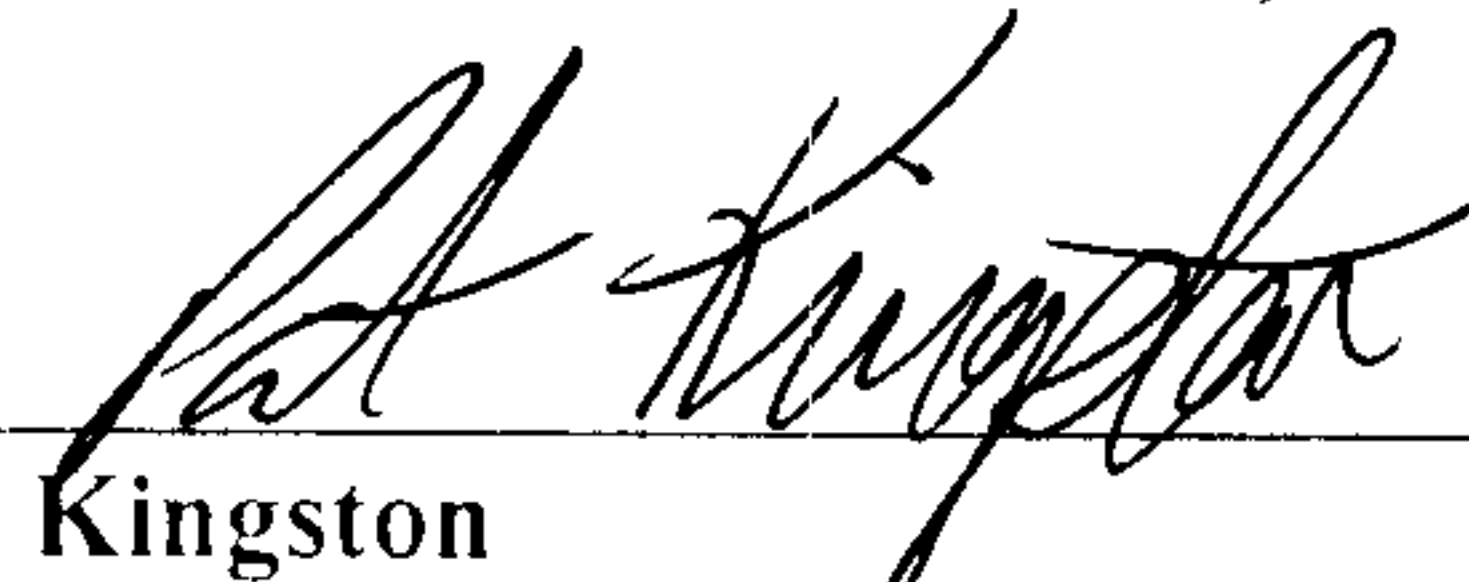
Loan Amount: **\$218,000.00**

Recording Date: **11/17/2004** Book: N/A Page: N/A Document #: **20041117000632430**

and recorded in the official records of the **County of Shelby**, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **08/11/2008**.

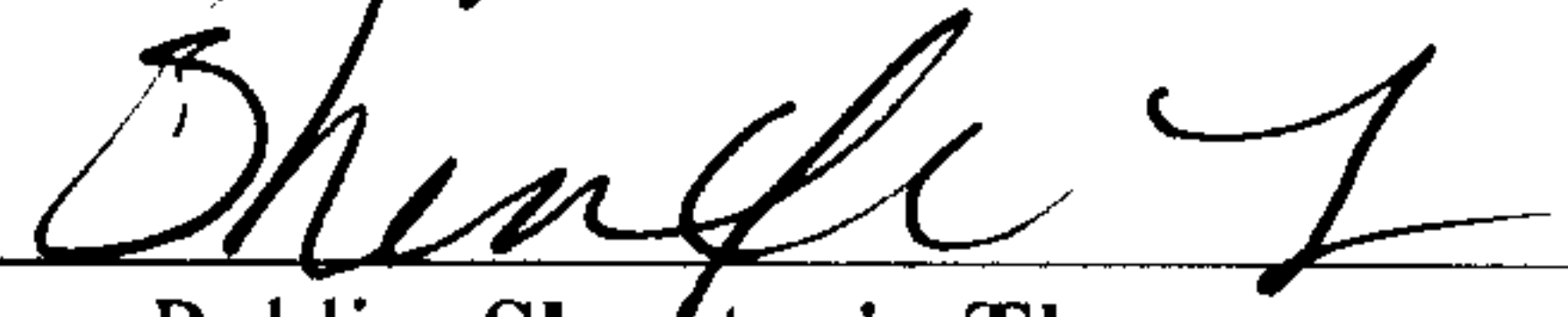
**CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT  
FOR ARGENT MORTGAGE COMPANY, LLC**

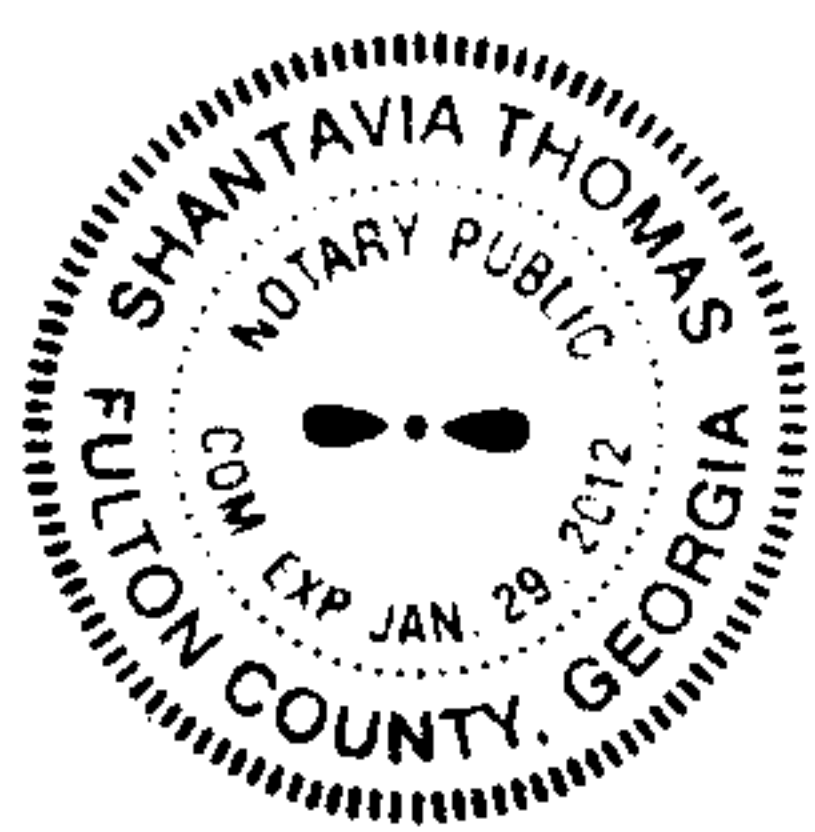
  
\_\_\_\_\_  
Pat Kingston  
Vice President

State of **GA**  
County of **Fulton**

On this date of **08/11/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Shantavia Thomas**  
My Commission Expires: **01/29/2012**



**Shantavia Thomas**  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
January 29, 2012