


THIS INSTRUMENT PREPARED BY:
Debbie Grantham
Caldwell Crossings Owners' Association
One Riverchase Office Plaza
Suite 200
Birmingham, AL 35244


20080818000331980 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
08/18/2008 01:58:28PM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two Hundred and Fifty Dollars and 00/100 (\$250.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Rebecca van Bennett, Robert H. Bennett, and Shirley H. Bennett against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Caldwell Crossings Owners' Association for the year of 2008, to the following described property:

Lot 328, according to the survey of Caldwell Crossings, Third Sector, as recorded in Map Book 33, Page 154 in the office of the Judge of Probate, Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in Instrument#20080513000195220, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 28th day of July, 2008.

CALDWELL CROSSINGS OWNERS' ASSOCIATION

BY: Morgan King
Its: Manager
Claimant/Affiant

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Morgan King, whose name as Manager of the Caldwell Crossings Owners' Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 28th day of July, 2008.

Notary Public Paula Ann Sutton
My commission expires
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 24, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS

