

Recording Requested By:
Regions Financial Corporation


20080818000331910 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
08/18/2008 01:50:47PM FILED/CERT

When Recorded Return To:

Regions Montgomery Lending Service Center
PO Box 5014
Montgomery, AL 36103

DISCHARGE OF MORTGAGE

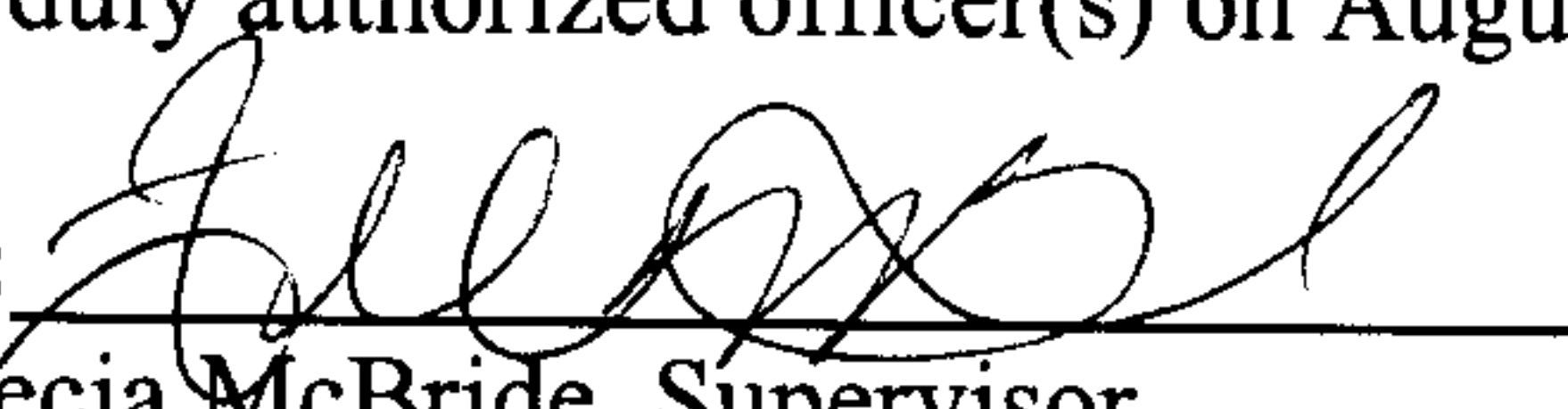
**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

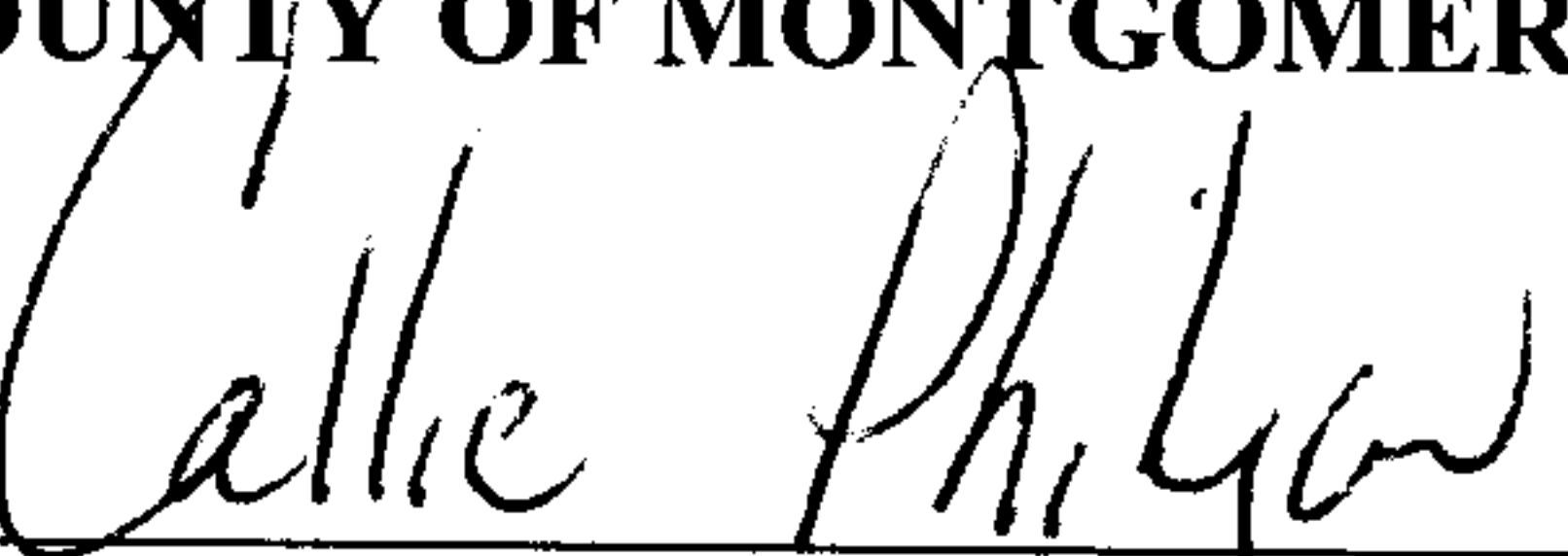
Loan # 0017010093000118471 Cost Center:
Original Borrower: Jimmy Ray Hatcher
Original Principal Amount: \$65000.00
Original Beneficiary: REGIONS BANK
Date Recorded: 06/17/2003
Mortgage Book: Page: Instrument: 20030617000378670

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

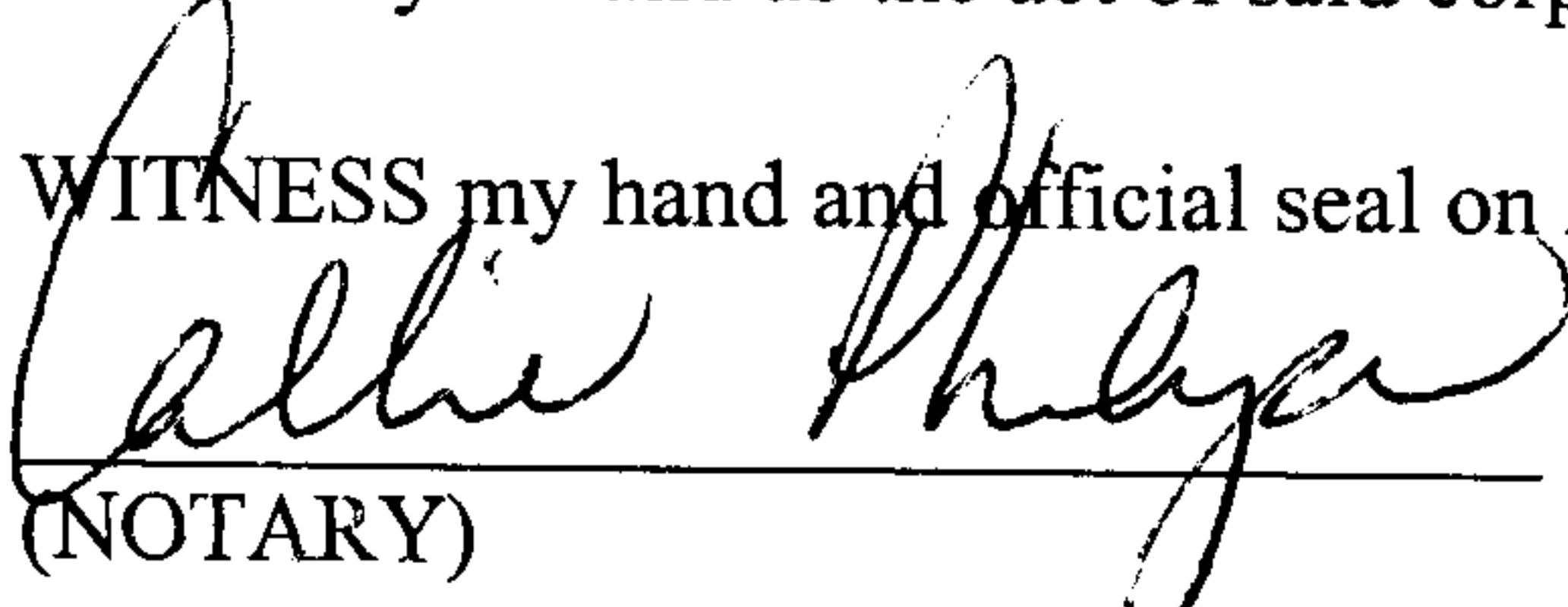
In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on August 5, 2008.

By: 
Felecia McBride, Supervisor

**STATE OF ALABAMA
COUNTY OF MONTGOMERY**

I, , a Notary Public, in and for said County and State, do hereby certify that Felecia McBride, Supervisor who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on August 5, 2008,


(NOTARY)

Callie Philpott

Notary Public - Alabama Expires 8/1/2011

Document Prepared By Kesia Hopkins August 5, 2008
Regions Montgomery Lending Service Center
PO Box 5014
Montgomery, AL 36103-4897