

Prepared by/Record and Return To:

DENISE RAFF

JPMorgan Chase Bank, N.A.

Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

Telephone Nbr: 1-800-836-5656

Min:

MERS Phone, if applicable: 1-888-679-6377



20080815000329520 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
08/15/2008 01:25:13PM FILED/CERT

CORPORATE CANCELLATION

State of Alabama
County of SHELBY

The debt made by JAMES H MITCHELL AND SUSAN S MITCHELL recorded on June 13, 2006 in Volume/Book N/A Page N/A Document 20060613000281500 of the Records in the Office of the Judge of Probate of SHELBY County, State of Alabama, to CHASE BANK USA, N.A.; having been paid in full, said lien is hereby fully canceled, this 08/04/08.

CHASE BANK USA, N.A.

MARQUITA HALL
Vice President

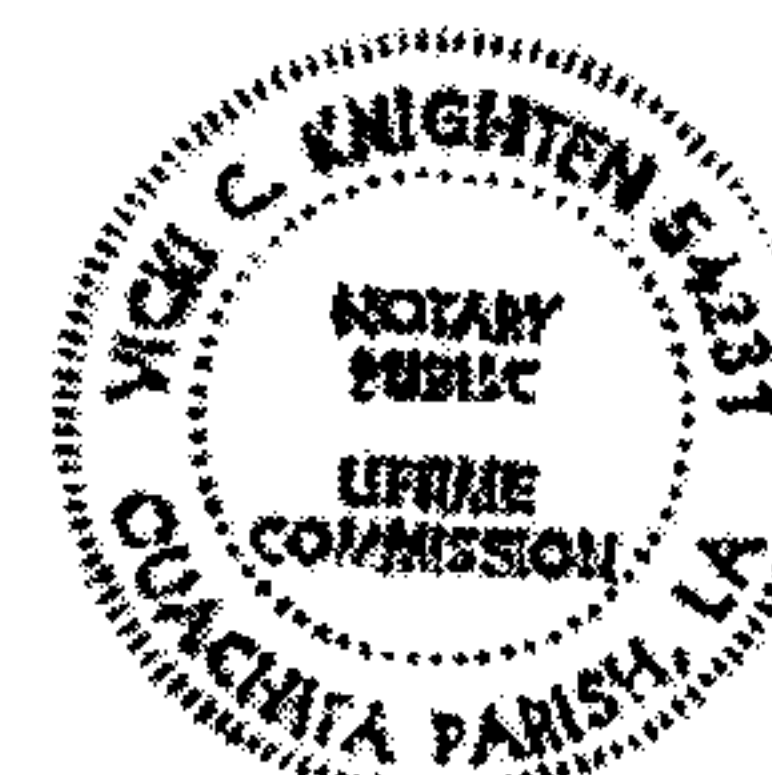
State of: Louisiana
Parish/County of: Ouachita



I, VICKI C KNIGHTEN - 54231, a notary Public, in and for said Parish/County and State, hereby certify that MARQUITA HALL, whose name as Vice President of CHASE BANK USA, N.A., is signed to the foregoing release and cancellation; and who is known to me, acknowledged before me, that, being informed of the contents of said instrument MARQUITA HALL as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 08/04/08

VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



00429200081562

Loan Number:

County of: SHELBY
Investor Number:
Investor Loan Number:
Outbound Date: 07/31/08