

Shelby

28.00  
6.30  
\$ 34.30

20080815000328830 1/2 \$34.30  
Shelby Cnty Judge of Probate, AL  
08/15/2008 11:41:47AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA GAS CORPORATION  
#20 SOUTH 20TH STREET  
BIRMINGHAM, AL 35295

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

BRAINARD SALLY E

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

205 WOODBURY DR STERRETT AL 35147 USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

1g. NONE

2. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

2g. NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

#20 SOUTH 20TH STREET BIRMINGHAM AL 35295 USA

4. This FINANCING STATEMENT covers the following collateral:

# TON FURNACE M#GMH80904BN S#0801622697  
3 TON COIL M#CAPF3642C6 S# 0806027445  
3 TON CONDENSING UNIT M#GSC130421 S#0807019253

(\$4200.00)

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

|                         |                            |                     |
|-------------------------|----------------------------|---------------------|
| 9a. ORGANIZATION'S NAME |                            |                     |
| OR                      | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME          |
|                         | BRAINARD                   | SALLY               |
|                         |                            | MIDDLE NAME, SUFFIX |
|                         |                            | E                   |

### 10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

|                           |                                   |                           |                                   |                                  |
|---------------------------|-----------------------------------|---------------------------|-----------------------------------|----------------------------------|
| 11a. ORGANIZATION'S NAME  |                                   |                           |                                   |                                  |
| OR                        | 11b. INDIVIDUAL'S LAST NAME       | FIRST NAME                | MIDDLE NAME                       | SUFFIX                           |
|                           |                                   |                           |                                   |                                  |
| 11c. MAILING ADDRESS      | CITY                              | STATE                     | POSTAL CODE                       | COUNTRY                          |
|                           |                                   |                           |                                   |                                  |
| 11d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any |
|                           |                                   |                           |                                   | <input type="checkbox"/> NONE    |

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☒ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

|                          |                             |            |             |         |
|--------------------------|-----------------------------|------------|-------------|---------|
| 12a. ORGANIZATION'S NAME |                             |            |             |         |
|                          | MR. A / C HTG. & CLG.       |            |             |         |
| OR                       | 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX  |
|                          |                             |            |             |         |
| 12c. MAILING ADDRESS     | CITY                        | STATE      | POSTAL CODE | COUNTRY |
| 22705 HIGHWAY 5          | WEST BLOCTON                | AL         | 35184       | USA     |

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

### 14. Description of real estate:

LOT 515 OF FORREST PARK SUB  
DIVISION 5TH SECTOR FOUND IN  
SHELBY COUNTY PROBATE OFFICE  
MAP BOOK 23 PAGE 155.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

### 16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years