

Recording Requested By:  
Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center  
PO Box 5014  
Montgomery, AL 36103

  
20080814000327650 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
08/14/2008 01:31:13PM FILED/CERT

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## DISCHARGE OF MORTGAGE

**STATE OF ALABAMA  
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

**Loan #** 0017040136100002239 **Cost Center:**  
**Original Borrower:** JOSEPH H ADAMS & JOAN PORTER  
**Original Principal Amount:** \$262212.80  
**Original Beneficiary:** REGIONS BANK  
**Date Recorded:** 7-12-07  
**Mortgage Book: Page: Instrument:** 20070712000327250

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on August 1, 2008.

By:   
FELECIA MCBRIDE, SUPERVISOR

**STATE OF ALABAMA  
COUNTY OF MONTGOMERY**

I, , a Notary Public, in and for said County and State, do hereby certify that FELECIA MCBRIDE, SUPERVISOR who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on August 1, 2008,

  
(NOTARY)

Sheila M. Parsons  
My Commission Expires April 18, 2009

Document Prepared By Catrina Williams July 30, 2008  
Regions Montgomery Lending Service Center  
PO Box 5014  
Montgomery, AL 36103-4897