This instrument was prepared by: Michael T. Atchison, Attorney at Law, Inc. 101 West College Columbiana, AL 35051

Send Tax Notice To: Jonathan Gill

298 Huy lea Harpersville, Al 35078

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

That in consideration of Ninety Eight Thousand Six Hundred Fifty Four dollars and Fifty Six cents (\$98,654.56) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, James E. Gill, a man (herein referred to as grantors) do grant, bargain, sell and convey unto Jonathan Gill and Jamie amnwild man Gill (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Subje !.	ect to: Taxes for 2008 and subsequent years. If home is sold within 20	years it is to be	offered to family first at appraised value.	
orev lurin ass	er; it being the intention of the parties to this g the joint lives of the grantees herein) in the	conveyance, that event one grante	oint tenants, with right of survivorship, their he (unless the joint tenancy hereby created is severe herein survives the other, the entire interest in the the heirs and assigns of the grantees here	ed or terminated fee simple shall
heir ınles eirs,	heirs and assigns, that I am (we are) lawfully so therwise noted above; that I (we) have a g	y seized in fee singood right to sell	ecutors, and administrators covenant with the sainple of said premises; that they are free from all and convey the same as aforesaid; that I (we) with the said GRANTEES, their heirs and assigns	l encumbrances, ill and my (our)
(\$89,000.00) of the purchase price was paid from	om the proceeds of	a mortgage loan closed simultaneously herewith.	
	N WITNESS WHEREOF, I have hereunto set	my hand and seal (Seal)	this 8th day of August, 2008. James E. Gill	(Seal)
		(Seal)		(Seal)
		(Seal)		(Seal)
				(Seal)
STA	ΓE OF ALABAMA			
			General Acknowledgment	
I he fo		e, acknowledged b	d State, hereby certify that James E. Gill whose notes of the bears date.	_
(Given under my hand and official seal this 8 th d	lay of August 2008	AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA	

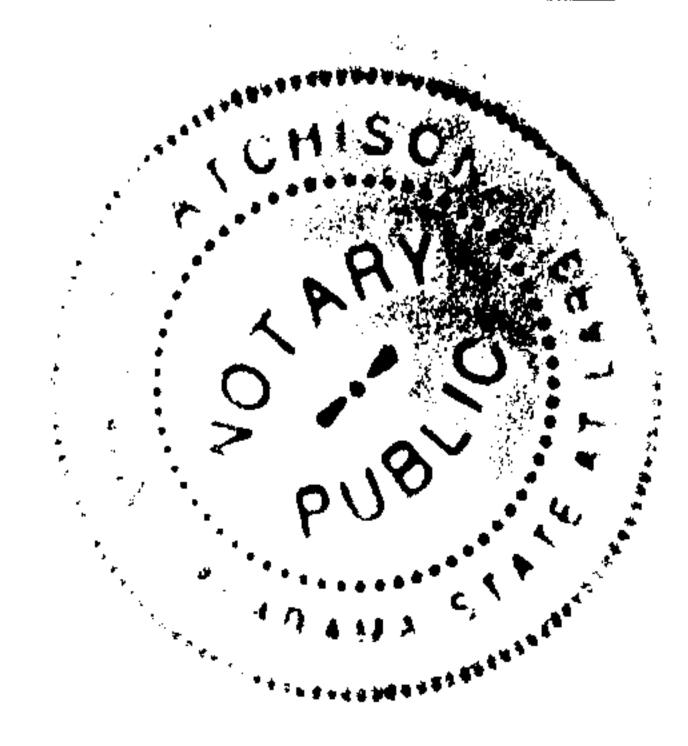
Notary Public

My Commission Expires: 10/16/08

20080813000326410 1/2 \$24.00 Shelby Cnty Judge of Probate, AL 08/13/2008 02:33:06PM FILED/CERT

Shelby County, AL 08/13/2008 State of Alabama

Deed Tax: \$10.00



Commence at the SW corner of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 27, Township 19 South, Range 2 East, Shelby County, Alabama; thence run easterly along the south boundary of said $\frac{1}{4} - \frac{1}{4}$ a distance of 371.17' to the Point of Beginning; thence turn an angle of 00°27'48" to the left and continue along said south boundary a distance of 165.03'; thence turn an angle of 89°38'48" to the left and run a distance of 293.71' to a point on the southerly right—of—way of Shelby County Highway No. 62; thence turn an angle of 109°12'27" to the left and run a long said right—of—way a distance of 191.31'; thence turn an angle of 74°39'06" to the left and run a distance of 232.31' to the Point of Beginning.

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Said parcel containing 1.05 acres, more or less.

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