



20080811000323210 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
08/11/2008 03:42:42PM FILED/CERT

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center
PO Box 5014
Montgomery, AL 36103

DISCHARGE OF MORTGAGE

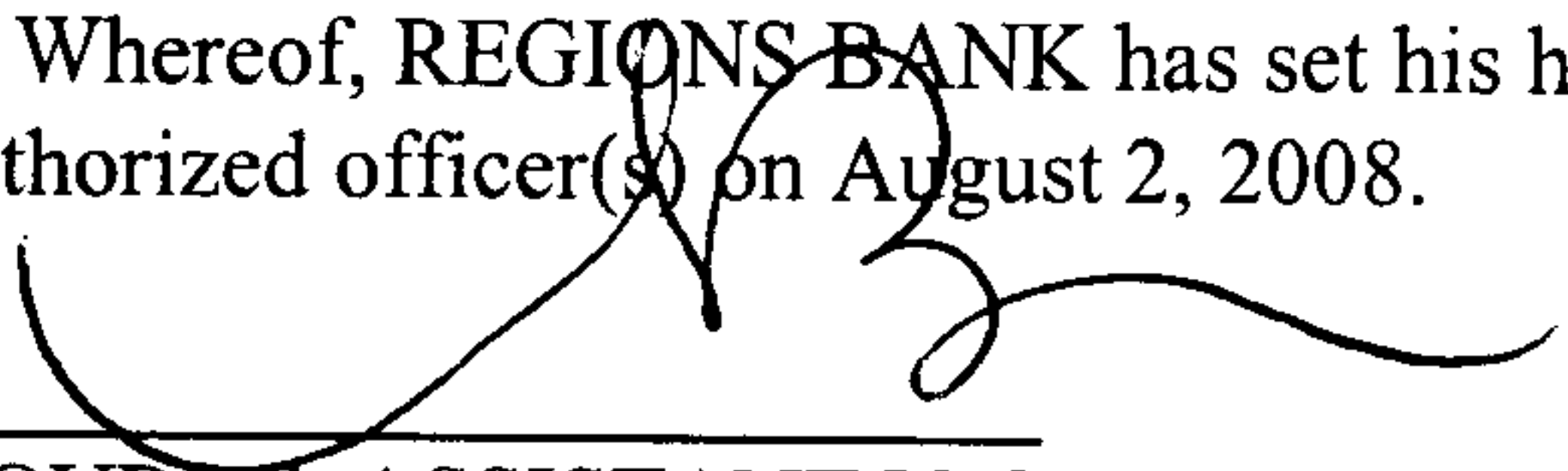
**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 0015010000030262858 **Cost Center:**
Original Borrower: ALVON DAMPIER SR & MARTHA F DAMPIER
Original Principal Amount: \$50000.00
Original Beneficiary: REGIONS BANK
Date Recorded: 3/30/07
Mortgage Book: Page: Instrument: 20070330000145210

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

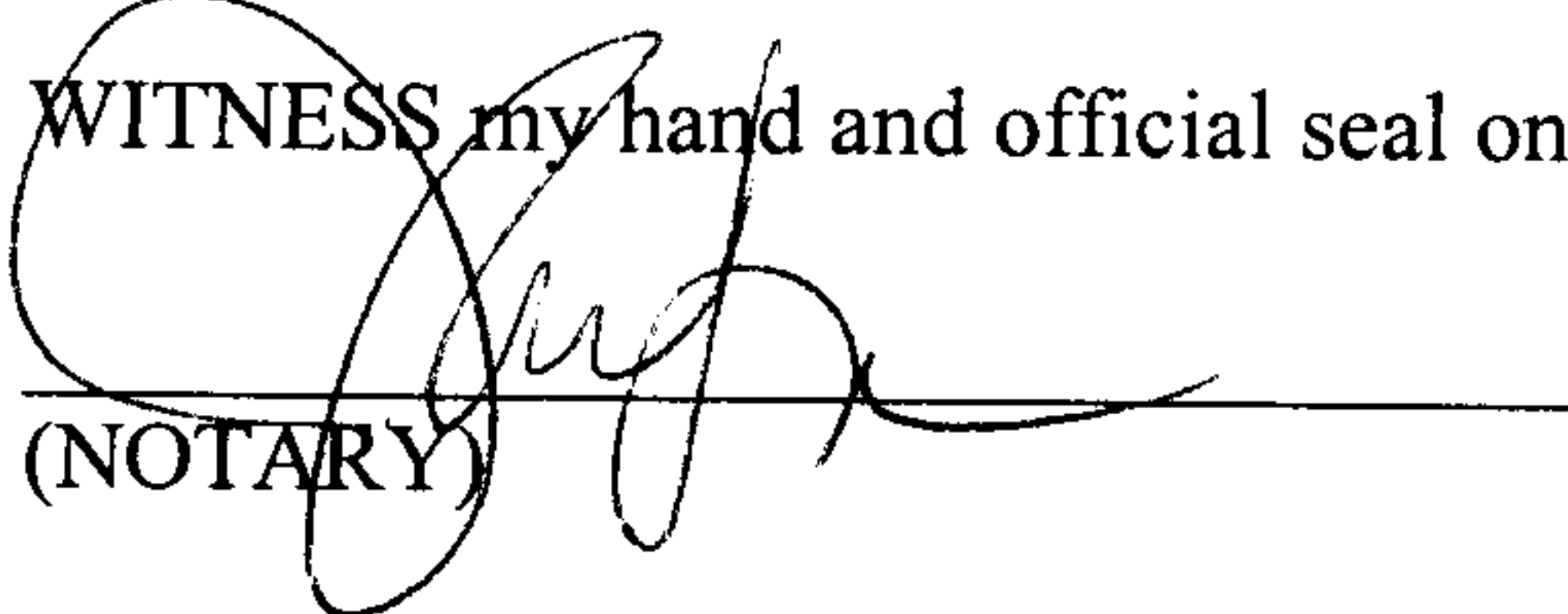
In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on August 2, 2008.

By: 
GRACE BOURKE, ASSISTANT VICE PRESIDENT

**STATE OF ALABAMA
COUNTY OF MONTGOMERY**

I, , a Notary Public, in and for said County and State, do hereby certify that GRACE BOURKE, ASSISTANT VICE PRESIDENT who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on August 2, 2008,


(NOTARY)

Jackie Grizzell
My Commission Expires July 27, 2010

Document Prepared By Kelley Davis June 25, 2008
Regions Montgomery Lending Service Center
PO Box 5014
Montgomery, AL 36103-4897