


STATE OF ALABAMA  
COUNTY OF JEFFERSON

  
20080811000322220 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
08/11/2008 12:25:34PM FILED/CERT

PARTIAL RELEASE

Know All Men by These Presents, That whereas the undersigned Mutual Savings Credit Union is the owner and holder of record of that certain mortgage executed by LOVELADY PROPERTIES, Limited Liability Company, dated August 16, 2006, and recorded in the Office of the Judge of Probate of SHELBY County, Alabama, on August 28, 2006 in Instrument #20060828000422090, in which mortgage the following described land and other land is described and conveyed; and;

Whereas, for the consideration herein set out, the said Mutual Savings Credit Union has agreed to release from the lien of said mortgage the land hereinafter described:

PARCEL NO. 2: COMMENCE AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 24 NORTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA; THENCE PROCEED SOUTH 89° 35' 49" EAST ALONG THE NORTH BOUNDARY OF SAID QUARTER-QUARTER SECTION FOR A DISTANCE OF 244.61 FEET TO AN ANGLE IRON IN PLACE; THENCE PROCEED SOUTH 55° 04' 52" EAST FOR A DISTANCE OF 278.20 FEET TO A 1/2" IRON ROD IN PLACE; THENCE PROCEED SOUTH 35° 24' 24" EAST FOR A DISTANCE OF 209.84 FEET TO AN ANGLE IRON IN PLACE; THENCE PROCEED SOUTH 05° 55' 14" EAST FOR A DISTANCE OF 474.77 FEET TO A 1/2" OPEN TOP PIPE IN PLACE; THENCE PROCEED NORTH 81° 46' 34" EAST FOR A DISTANCE OF 336.67 FEET TO A 1/2" OPEN TOP PIPE IN PLACE; THENCE PROCEED NORTH 40° 14' 37" EAST FOR A DISTANCE OF 273.54 FEET TO A 1/2" OPEN TOP PIPE IN PLACE; THENCE PROCEED NORTH 53° 57' 18" EAST FOR A DISTANCE OF 226.93 FEET TO A 1/2" OPEN TOP PIPE IN PLACE; THENCE PROCEED NORTH 31° 05' 30" EAST FOR A DISTANCE OF 183.14 FEET TO A 1/2" OPEN TOP PIPE IN PLACE, BEING THE POINT OF BEGINNING. FROM THIS BEGINNING POINT PROCEED NORTH 09° 53' 37" WEST FOR A DISTANCE OF 112.76 FEET TO A 1/2" OPEN TOP PIPE IN PLACE; THENCE PROCEED NORTH 86° 46' 18" EAST FOR A DISTANCE OF 220.0 FEET (SET 1/2" REBAR); THENCE PROCEED SOUTH 09° 53' 37" EAST FOR A DISTANCE OF 112.76 FEET (SET 1/2" REBAR); THENCE PROCEED SOUTH 86° 46' 18" WEST FOR A DISTANCE OF 220.0 FEET TO THE POINT OF BEGINNING. THE ABOVE DESCRIBED LAND IS LOCATED IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 24 NORTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA.

Now, Therefore, in consideration of the premises and the sum of ten dollars (\$10.00) and other good and valuable consideration paid to the holder of said mortgage, on the execution and delivery of this instrument, the receipt of which sum is hereby acknowledged, the said Mutual Savings Credit Union does hereby release, remise, convey and quitclaim unto the said LOVELADY PROPERTIES, Limited Liability Company, their heirs and assigns from the lien, operation and effect of said mortgage that part of the land described in said mortgage which is described herein. Whether correctly described or not, this partial release in no way releases the remainder of the property described in the above recited mortgage.

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In Witness Whereof, I, on behalf of the Mutual Savings Credit Union, have hereunto set my hand and seal this 31st day of July, 2008.

MUTUAL SAVINGS CREDIT UNION

By:   
Jay Rainer - Director of Business Lending

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Jay Rainer, whose name as Director of Business Lending of Mutual Savings Credit Union, a credit union, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand this 31st day of July, 2008.

My Commission Expires:

4-12-2011

  
Notary Public

