

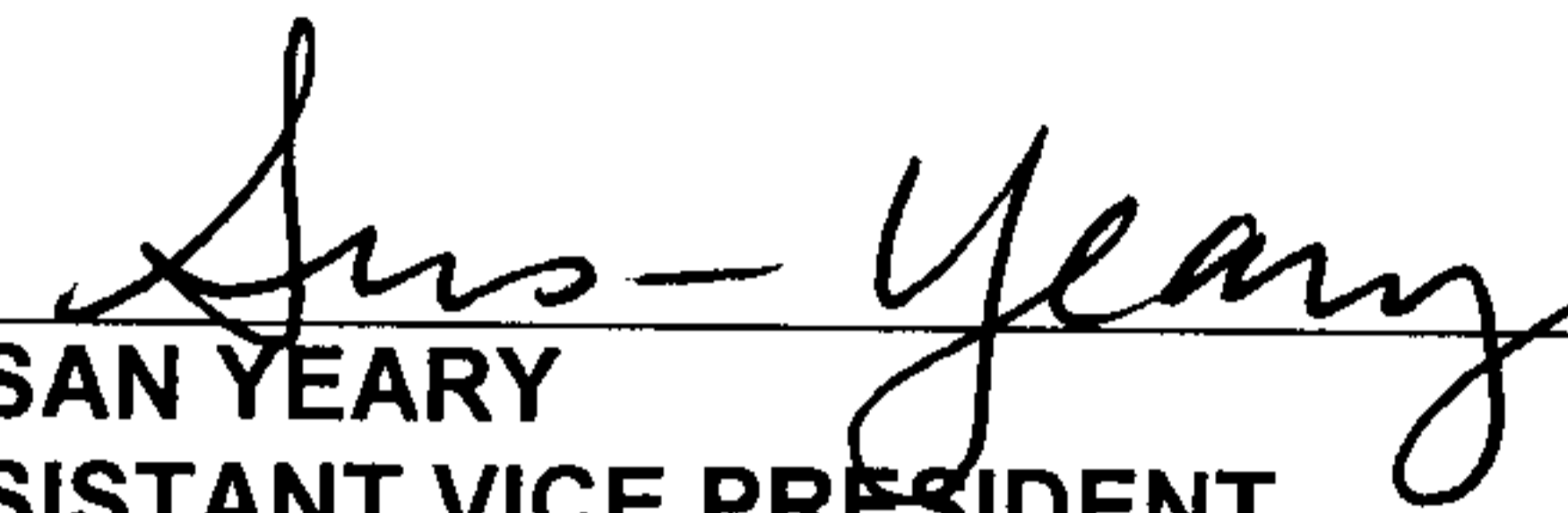
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA does hereby certify that a certain mortgage from JEFF M MCALPIN AND KAREN S MCALPIN HUSBAND AND WIFE AS JOINT TENANTS to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated FEBRUARY 27, 2006, filed for record MARCH 6, 2006 in mortgage volume/book , page DOC No. 20060306000103980, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA has hereunto set their hand this 1st day of AUGUST, 2008.

Tax Parcel ID # _____
2031 WILD FLOWER DR, BIRMINGHAM, AL - 35244

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA


SUSAN YEARY
ASSISTANT VICE PRESIDENT


State of OHIO)
County of MONTGOMERY) SS:

Before me, SUE A. REIGELSPERGER, a Notary Public in and for said county, personally appeared SUSAN YEARY, ASSISTANT VICE PRESIDENT, of NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY county, OHIO, this 1st day of August, 2008.


SUE A. REIGELSPERGER
In and for the state of OHIO
My commission expires _____

This instrument prepared by: SUE A REIGELSPERGER
RETURN TO:


SUE A REIGELSPERGER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
937-910-1200
ATTN : PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255



SUE A. REIGELSPERGER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 3, 2009