

20080808000320680 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
08/08/2008 02:00:03PM FILED/CERT

This Document Prepared By:  
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### SATISFACTION OF MORTGAGE

**LOAN #: 41-0000067 "Valledale (5) Development, Llp" Shelby County, Alabama**

**Paid in Full Date: 07/01/2008**

**Dated: August 07, 2008**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **WACHOVIA BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER ON BEHALF OF, LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES SERIES LB 1998-C4** does hereby certify that a certain mortgage from **VALLEDALE (5) DEVELOPMENT, LLP** to **LAUREATE REALTY SERVICES, INC** dated **SEPTEMBER 2, 1998**, filed for record **SEPTEMBER 3, 1998** in mortgage volume , page **DOC No. 1998-34409**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **7th** day of **AUGUST, 2008**.

Loan Amount **\$5,700,000.00**

Tax Parcel ID: **117254001001002**

Property Address: **1920- 1950 US Highway 31, Pelham, AL 35244**

Legal and/or Assignment: **See Exhibit A.**

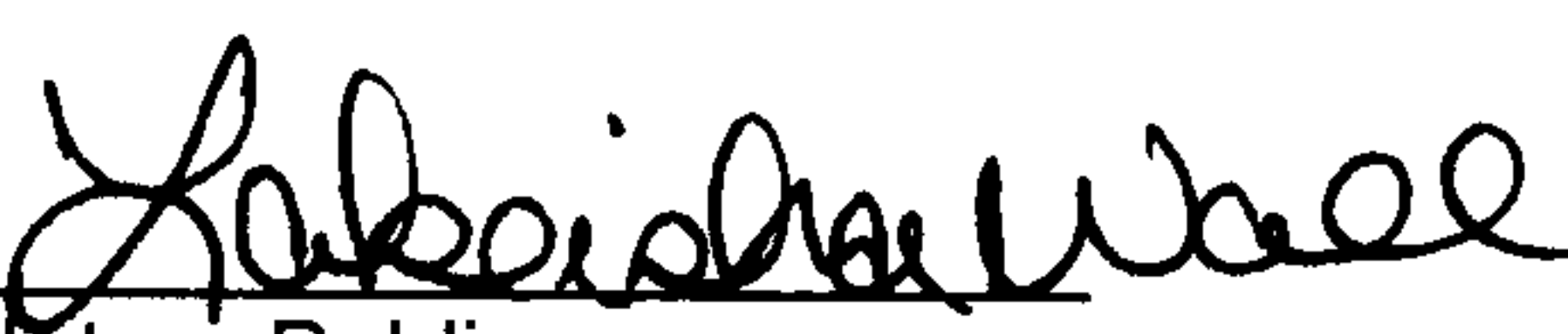
**WACHOVIA BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER ON BEHALF OF, LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES SERIES LB 1998-C4**

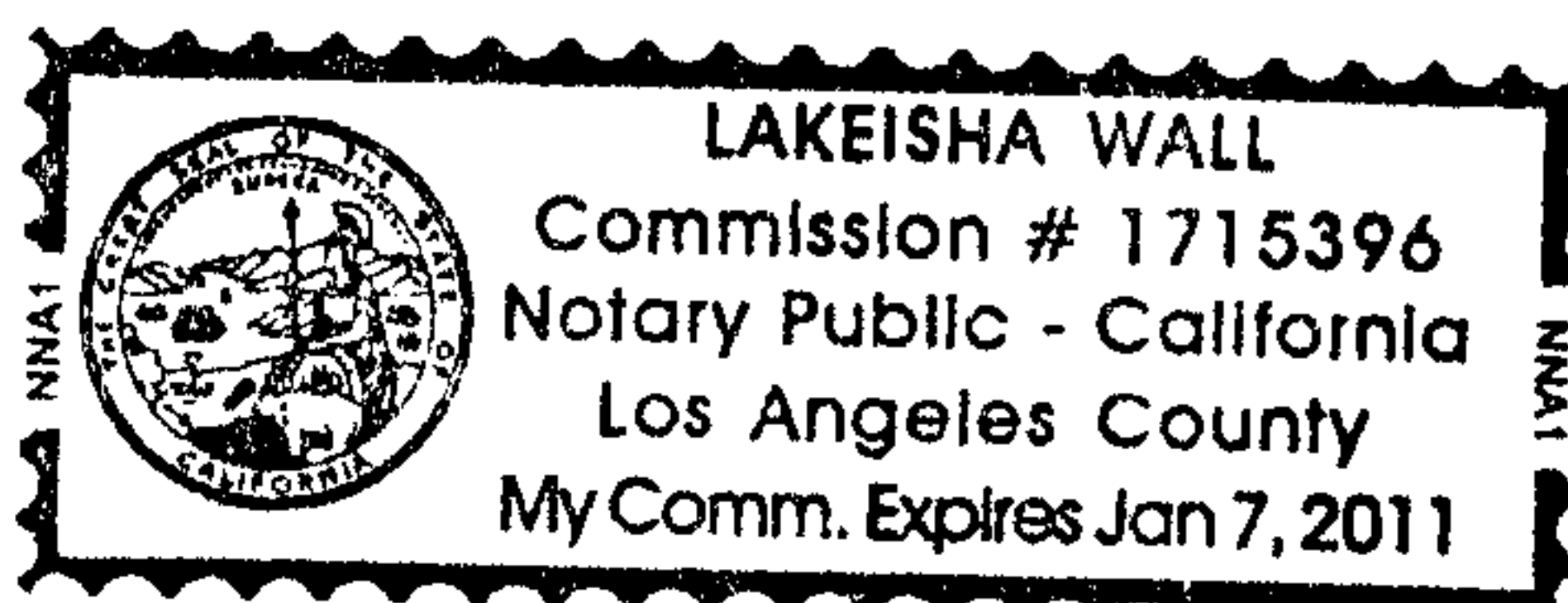
By:   
**LASHANTA WALL**  
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

On **August 07, 2008**, before me, **Lakeisha Wall** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Lashanta Wall, ASSISTANT VICE PRESIDENT of WACHOVIA BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER ON BEHALF OF, LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES SERIES LB 1998-C4** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**LAKEISHA WALL**



(This area is for notarial seal)

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VALLEDALE (5) DEVELOPMENT, LLP  
41-0000067

PO Date: 07/01/2008

**EXHIBIT A**

HAVING BEEN ASSIGN TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES SERIES LB 1998-C4 BY ASSIGNTMENT RECORDED 5/11/1999 AS DOC NO. 1999-19718. ALSO TO RELEASE AN ASSIGNMENT OF LEASES AND RENTS RECORDED 9/30/1998 AS DOC NO. 1998-34410. HAVING BEEN ASSIGN TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES SERIES LB 1998-C4 BY ASSIGNMENT RECORDED 5/11/1999 AS DOC NO. 1999-19719.